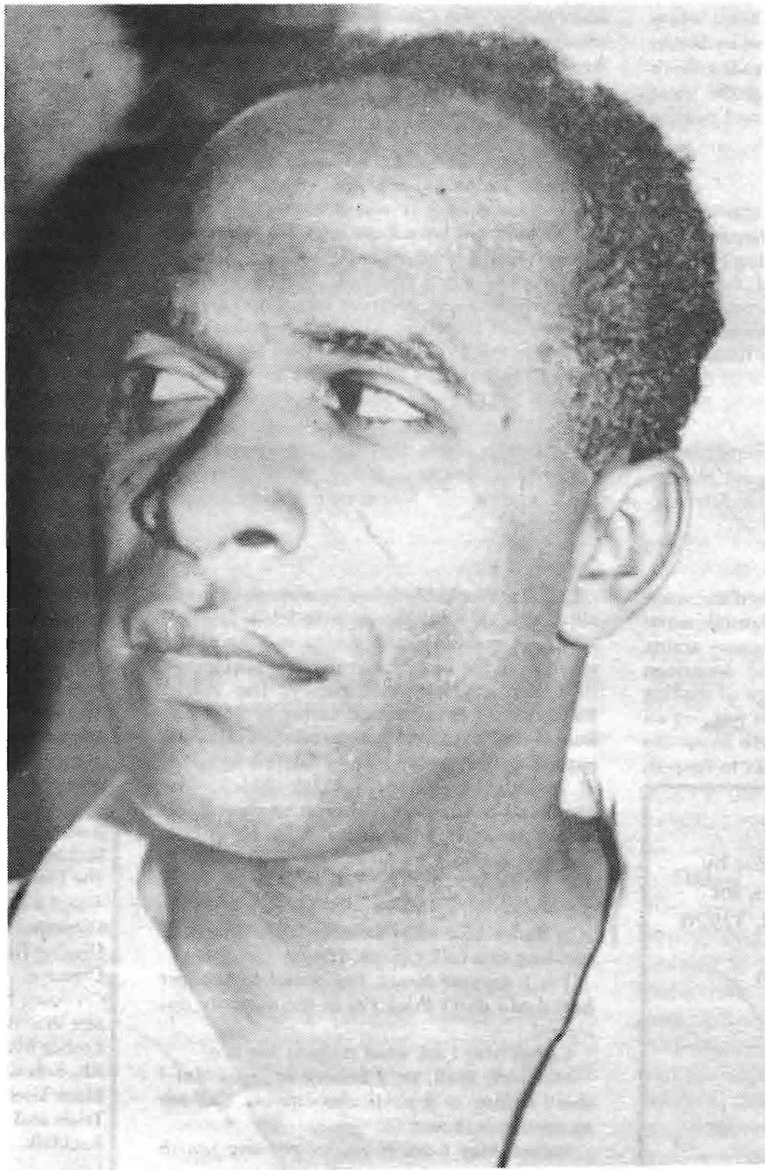


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Instauration®

VOL. 18, NO. 12

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FRANTZ FANON Recognized the Racial Cleavage

(see page 9)

The Safety Valve

In keeping with Instauration's policy of anonymity, most communicants will be identified by the first three digits of their zip code.

□ In my area of Southern California, blacks are killing white women at an alarming rate. Black men, being an African predator species, instinctively attack the weaker members of the herd. One white woman gave the blacks her purse and was shot anyway. I told my liberal mother that her theory about "giving them the money" didn't work. She had to agree. She said the woman "did everything right," but was killed anyway. The discouraging thought is, tens of thousands more young white women will have to die before white men will ever take any action. Must every white family have one relative killed by blacks before anything will be done? I realize that's probably what has to happen, but the mere thought drives me up the wall. How I despise my fellow men for their cowardice.

913

□ Jay Leno better watch out. It was okay to criticize aid to Russia, but the other night he bemoaned that soon we'll be having Palestinians on the dole. He complained that every time we make new "friends" it costs us billions. Criticizing a payoff which benefits Israel could be more of a threat to Jay's future than Letterman.

540

□ Are jokes about political correctness a sign that things are turning our way? Hardly. Take a really touchy topic like racial differences. No jokes about that hot potato.

455

□ Your writer, N.B. Forrest, saved me some money. I was pawing lovingly through some old issues of Instauration when I came across an essay he'd written about the American Spectator. I had been on the verge of mailing a nasty letter to that rag mag after gagging on Arch Puddinhead's repulsive article about the nobility of the ADL. Instead, thanks to Forrest,

I'm going to let my subscription lapse and save myself both the resubscription fee and the stamp.

100

□ Remember during the last election when immigration was not on the national agenda? Anyone who even brought up the subject, like Pat Buchanan, was immediately branded an xenophobe, racist, elitist or whatever. Then came the World Trade Center bombing, and it became evident that our open-door policy was letting in people who were not friends of Israel. Now the immigration issue is out in the open. Safe to say that if a serious national movement gets underway to clamp down on immigration, the Chosen will be leading the charge—after we've already taken in all their brethren from the Soviet Union that Israel can't absorb.

752

□ While visiting the office of a black on business, he mentioned his son was 18 and leaving for college. I was flabbergasted. This black could not have been over 30, and I told him so. He laughed and said he'd just turned 32 and had three children, 18, 14 and 1½ years, respectively. Negroes oftentimes reproduce so fast there's no visible generation gap. Compare this to many whites who have their first child when he's 40 and she's 38.

677

□ Liberals figure that the last word in the immigration debate is to say, "Well, they just can't be stopped." Not even if it were a capital crime?

300

□ If the World Bank has its way, most if not all of the 16 sub-Saharan petroleum product refineries outside South Africa will be eliminated over the next few years. The problem is (lest one wonders) inefficiency. The World Bank calculates an annual saving of \$1.4 billion if the black African producers are bypassed. Refineries are among the few industrial enterprises extant in black Africa. The likelihood is that they will soon be closed, the World Bank being the Africans' lender of last, and first, resort.

220

□ Radio talk show hostess Leslie Marshall speaking to a caller (Sept. 22):

Yes I support Israel. I'm proud to support her. And I don't think I'm in the minority doing so!

Caller: May I ask what religion you are?

Marshall: Well, er, I believe in Jesus. But I don't belong to a particular church. Call me nondenominational.

Caller: May I ask if you've got any Jewish ancestry?

Marshall: Well, yes I do. My father was Jewish. But I'm Christian. I believe in Jesus. I'm a nondenominational Christian. Next caller?

255

□ I know that Jews have no love for Instauration, but I don't think it's because of its

stand on racial matters. They're just jealous that the zine with the most chutzpah is a gay publication!

257

□ Just saw a TV interview with "Stormin' Norman" Dumbkopf, who endorsed Colin Powell, the "politician's general," for president in 1996. Tom Brokaw & Co. cooed and purred at the idea. No bones about it, Normie, you really know how to play to the kosher press gallery, don't you? No wonder your book made you a millionaire. Alas, in the land of the race-blind Northern Europeans, the bifocaled Hebrew is king.

782

□ As an activist in the Christian Identity movement, I would like to engage in some healthy fisticuffs with your anti-Christian writers.

981

□ Hold the wrong man in solitary confinement for years. When no evidence of any wrong-doing emerges, issue no apology to the victim or his family. Grant no reparations for the years lost. Send him unceremoniously out of the country on El Al surrounded by a screaming lynch mob who wants him dead, even after the mob's judges found him innocent. Welcome home, John Demjanjuk!

941

□ Could it be that the mixed breeding going on in the American Melting Pot is responsible for producing so many homos? If so, then hybrid vigor may help explain the high-pressure agit-propping of queers.

652

□ No matter what we think about Clinton's plans for more government involvement in health care, we should keep in mind that any redistributive measures are likely to be a disadvantage to whites. Anyone who believes that raising the tax on cigarettes and cutting down on bureaucratic paperwork will enable 37 million more people to be insured—the same people who are most likely to abuse the system—must also believe in Santa Claus. A government that can make your wildest dreams

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of benefits come true is also one that can denude you of everything you own.

912

□ *Sure, lots of listeners don't agree with me on some recent positions I've taken. Israel and NAFTA. But that's tough. I can take the heat. I'm up to it.*

Also sprach Limbaughthustra who supports NAFTA, and excoriates Ross Perot for speaking against it.

912

□ The recent robbery of a New York commuter train by five black "youths" illustrates two new trends in the race war: (a) whites increasingly realize that they are nowhere safe from black marauders; (b) blacks are becoming increasingly indignant that after the brothers commit crimes police search for them in black neighborhoods. The theory is, justice for the law-abiding should take second place to not hurting the muds' feelings.

802

(Editor's note: See *Primate Watch* this issue for more info on the train robbery.)

□ Black demands for what amounts to re-segregation are increasingly heard and met. Whites, of course, would not even dream of being granted the same privilege.

105

□ I always find multiculturalists puzzling and contradictory in that they claim to want to preserve diversity, which they seem to define as a mishmash of superficial cultural features thrown together to be practiced by everyone. You don't preserve diversity by mixing. You preserve it by leaving cultures alone to regulate themselves. Cultural diversity in all its natural, adaptive beauty depends on discrimination, in a non-moralistic sense, though multiculturalists do not want to hear this.

Cultures preserve their uniqueness by establishing certain criteria by which they identify members. Turf gets mapped out into ethnic neighborhoods. It's the most natural impulse in the world. What are we destroying by trying to educate ethnocentrism out of the species? Christianity, with its equalizing, universalistic creed, is in theory anti-tribal, though in practice it often blended with native ethnocentrism. Perhaps it was what we needed at a certain point in our development—to break down ossified structures and yank us up out of a narrow perspective for a while. Would we have done as well without the benefits of Christianity? We'll never know. Now that our numbers are dwindling, do we still need it or is it time for a re-integration of tribal consciousness?

Minnie

□ The use of "man" in a generic sense has been under attack by the feminists for 20 years or so. One hardly ever encounters the term "mankind" anymore. Now it's "human-kind" or "humanity." The cameraman is now the camera operator; the spokesman the spokesperson. I can't help but notice, however, that the generic "man" is still prevalent in an environmentalist context, as in "man destroys" or "man pollutes."

557

□ I've subscribed to Instauration these many years and yet have never had my security clearance revoked, nor have I ever been awakened by wailing Jewish pickets in front of my home. Perhaps we all tend to be a bit paranoid at times. Still, as an old joke says, "I wouldn't be paranoid if they weren't all against me!"

303

□ A genuine peace accord between the Israelis and the Palestinians—or Sadat II?

543

□ For what it's worth, here's one man's opinion on how to improve the public transportation system in Harlem. Plant the trees closer together.

111

□ London continues to be a tragic joke. The latest Benetton Colors affront that appears on billboards shows the bare upper torso of a man with "HIV Positive" tattooed on his arm. It's pretty bad, but nothing will ever match the low Benetton reached with its ad of a black hand on a pregnant white belly!

British subscriber

□ Jewish leaders have been pontificating on the tube even more than usual due to the rapprochement with the PLO. The Chosen speak of the U.S. picking up the tab as though there should be no question about it. No doubt there isn't. What's next after paying off the PLO? Jordan?

410

□ Anyone interested in keeping his job knows enough not to criticize blacks. It can also be dangerous to praise them, as the sportscaster who referred to the Dallas Cowboys' running back Emmitt Smith as "articulate" recently found out. Critics charged that calling blacks articulate implies they might not be!

390

□ During his stage show folkie Arlo Guthrie tells a story about two rabbits minding their own business who are suddenly set upon by a pack of dogs. When they are trapped in a hollow log, one rabbit calmly offers the observation that it looks like they're going to die. The other rabbit demurs: "We'll just stay here and breed till we outnumber them." Whatever the spin you put on this one, it's probably not the one half-Chosen Arlo had in mind.

403

□ As the Chosen fiddler keeps playing his song of racial harmony that we are all of one race, you'd think the daily violence would eventually awaken the slumbering whites to the realities of "our" future. While Midwest whites were battling with the summer floods, the national news showed picture after picture of white folks, young and old, rich and poor, country and city, working hard to save towns, homes and fields. Every now and then as you watched you might see someone of another race working. For the most part, however, it was white sweat that kept the flood damage from being more severe. There were no cries of prejudice or work quotas when the work had to be done: no long lines of blacks,

Mexicans, Asians and fags or other misunderstood people until the food stamps were issued. White folks didn't receive many of the freebies they deserved because they were too busy sandbagging the banks of the raging rivers. When the last note is played by the Chosenites and the white race is gone, nature itself will take care of our enemies.

766

□ The same liberals who protest there's no way to control immigration insist that gun control would work just fine.

020

□ Jewish TV comic Seinfeld insists that he is a person of color, despite looking white. The Korean shopkeeper in Spike Lee's *Do the Right Thing* tried to save his store by protesting that he, too, was black. Passing for white used to be quite the thing. Now it's the reverse.

266

□ Until recently only one or two prominent Americans dared to suggest talking to the PLO. Once Israel said it's okay, lo and behold Yasser Arafat signs the deal at the White House. What could more clearly demonstrate who really runs our government?

090

□ American life is now a game of Russian roulette. The chance of falling victim to a black roadside predator may be one in 600, not one in six, but that doesn't prevent the fear from spreading. The media have not always managed to conceal the faces of those who have darkened the American dream into a nightmare. America is not like Haiti, where whites were exterminated, or South Africa, where they will be. For that reason the terror on Main St. is a good thing. It won't wipe us out. It may wake us up.

559

□ What I dislike about the Jew is that his hangnail is more serious than your broken leg.

934

□ Pages and pages of banner headlines on the tourist murders in Florida, but nary a warning to these naive Europeans to keep a special eye out for blacks. If Howard Allen published a *Tourists Guide to the U.S.* with the information that visitors from overseas needed to stay alive, telling them what places and races to avoid, thousands of lives would be saved. And Howard Allen would have a bestseller! That newsmen remain silent about the black racism firing up these murders of tourists is criminal.

849

□ Churches and organized religion are an integral part of the capitalist system. If the churches paid taxes in this country, we could eliminate our debt!

333

□ The fundamentalists constantly despair about the breakdown in our morals, but they never talk about our crazy immigration policies, the influx of outright criminals and other illegals, the nonwhite crime rate, spiraling nonwhite illegitimacy, the drug plague, the

The Safety Valve

transformation of our cities into Third World sinkholes, affirmative action and forced busing. They never mention civilization as an entity, never mention the West, its peoples, its history, culture, customs, traditions and heroes. All that matters is whether a person loves Jesus and glorifies God (whoever he is). They are internationalists and globalonists to the core. What I've said here describes the so-called conservative religious right. The mainstream Christian sects are no better. To be a late 20th-century Christian in this country you must be a doormat to the world.

404

□ Democracy has been truly undermined by the stupid masses who voluntarily abandon any responsibility for becoming directly involved in the politics which daily controls their lives. Members of the Jewish community extract enormous political influence from their relatively small population. Their ethnic solidarity should serve as an example to the whites, though I believe increasing turmoil must be manifested in both Canada and Amer-

ica before the white majority takes the necessary political and physical actions to reclaim its heritage.

Canadian subscriber

□ When Ruth Bader Ginsburg was sworn in as Supreme Court Justice, she placed her hand on the Bible, the same book she wants to keep out of classrooms.

322

□ Remember the Safety Valver who was wondering if that Zyklon amusement park ride was still around? And whether T-shirts that said, "I survived the Zyklon" were still for sale? Well, I read somewhere that some anguished "survivors" (of the German Zyklon, that is) of a certain persuasion had succeeded not too long ago in getting the name of the ride changed because of the mental distress it was causing them!

200

□ Some time ago another mouse, Fievel, joined the ranks of Art Spiegelman's *Maus*, a

comic strip version of the Holocaust with the various groups portrayed as animals! It is difficult to ignore the persistent characterization of Jews (by Jews) as tiny, sweet and defenseless mice persecuted by wicked, bullying cats. Why is no one mentioning the extensive damage mice can do to grain stores—damage often undetected by the unwary until too late?

553

□ I have a relative who is a maintenance project supervisor in a large inner-city school district. He said that two days into the school year, all the bathrooms had been vandalized and the students were defecating in the hallways.

121

□ Russians did have enforced conformity, but they also had jobs, pensions, small apartments, food, cost-control, medical care and vacations. Now they have the capitalist diseases: poverty, homelessness, inflation, evictions, high prices, unemployment, drugs, crime and a lot of budding Mafias.

948

□ "Racial equality" is a code term for Jewish superiority.

981

Washington Personals (clipped by J.H.)

MEN SEEKING WOMEN

LACE CURTAIN IRISHMAN WITH SHANTY IRISH MORALS — Loves social drinking and socialist politics. This ladies' man will stand up for women's rights as long as they lie down for me. If your taste runs to multiple partners, my hunk nephew (girls, he's a doctor!) is available for extra action. Possibility of out-of-town weekends in Palm Beach or Chappaquiddick for the right girl. **MUST BE A STRONG SWIMMER!** Write to Teddy at Box 749.

MIDDLE-AGED BUT YOUTHFUL CHIEF EXECUTIVE — Georgetown and Yale Law grad in the market for occasional romantic romps with willing young ladies. Race no object but discretion a must. Come one, come all! Wife heavily involved in career, has no interest in sex, so it's just you and me, babe. If you like it smoooooooooth, write to Slick Willie at Box 843.

CRACK LOVER — Coke is the real thing and so is this frisky, middle-aged black male. Looking for foxes of all pigments for afternoon delights. No policewomen or video camera persons, please! Chicks who bring their own dope get extra credit in my book. Write Marion at Box 849.

SILVER-TONGUED DEVIL — Jet-setting preacherman looking for women of color for traveling companions. If you've read about the sexual exploits of Martin Luther King Jr. and wonder if it's true what they say about black preachers, contact me and I'll give you

a real demonstration of laying on of hands! Write Jesse at Box 837.

LATIN LOVER — Dashing, charismatic Latino with Eurocentric taste in females will prove to you that blondes have more fun—at least they will when they're out with me. Ladies, I know it's hard to find a good white man in D.C. If black men are out of the question, how about considering a mestizo to add some spice to your life and make you tingle south of the border? *Rubias interesadas*, please write to Sr. Cisneros at Box 876.

I WONDER WHO'S KISSINGER NOW? To find out the answer to that question, consider a distinguished, middle-aged Jewish intellectual internationalist from Harvard. I have a weakness for elegant, tall, blonde shiksas that look good on my arm. Possibility of trophy wife position for the right woman. Power is the greatest aphrodisiac. Experience it for yourself. Write Henry at Box 764.

WOMEN SEEKING MEN

BLONDE DOMINATRIX — Classy, educated blonde looking for bad boys who need to be taught a lesson. Big Mama will take good care of you. Husband understands my needs and will not interfere. Write Hillary at Box 743.

TWO LIVE JEWS — Two California JAPs with hubbies 3,000 miles away are ready to party. We're new in town and looking for well-to-do influential gentlemen to es-

cort us to all the power functions we have to attend as part of our Senatorial duties. Must be good-looking. Money no object—we've got plenty! Write to Dianne and Barbara at Box 530.

WOMEN SEEKING WOMEN

JUST ARRIVED FROM SWISHCONSL! Lebanese lesbian is new in town and already disgusted with the masculine power-tripping in this phallocentric city. Looking for kind, gentle, caring female for long-term nurturing relationship. Write to Donna at Box 730.

GO TO VEGAS FOR GAMBLING, COME TO RENO FOR SEX! Hard-driving, ambitious lawyer looking for feminine companionship. Discretion a must, since my job dictates that I have be escorted by males at all government functions. I'm new in town and I'd love to find a lady I can relax with and just be myself. My Mafia connections can help you with your career. Write to Janet at Box 903.

MEN SEEKING MEN

SEXUAL CONGRESS — Distinguished New England Congressman looking for a back-door man. Political advancement a definite possibility for the right young stud. I'm HIV negative, but safe sex is a must! Discretion assured. Looking forward to long, romantic weekends at Ocean City or Skyline Drive? Write to Barney at Box 740.

Jews and the American Revolution

As the American War of Independence approached, the nearly 1,500 Jews in the British colonies became a subject of concern to their Gentile neighbors. It was widely believed that they were acting in accord with the royal diktats from London rather than cooperating with their oppressed colonial brethren.

For years the Chosen had been aligned with the British and furnished much of their military needs. Jews ox-trained to the distant British fortresses with provisions and weapons for the troops guarding the frontiers. In *The Colonial American Jew: 1492-1776*, Jacob Marcus wrote that the arms trade

was, in consequence, a big business, and it was a business the Jews knew well. . . . Some of them were massive suppliers, involved in operations requiring sums of money in the millions; others were petty sutlers or army peddlers. . . . Supply as big business came into its own during the vast military operations required by the French and Indian War. The large French and English armies had to be provisioned and both armies looked to Jewish suppliers.¹

Jacob Franks and his son, David, had contracts for provisioning British troops totalling over £750,000.² King George III signed authorization for Moses Franks to supply British troops in North America,³ and for Joseph Simon to supply the British in Pontiac's War of 1761-64.⁴ Later the firm of Simon, Levy & Franks "managed to secure the highly profitable contract to supply English troops at Fort Chartres."⁵

After the French and Indian War, England possessed one of the largest empires in history, perhaps the largest debt in history—£140 million, approximately one-half of which was incurred during the war. King George III felt it within his right to tax and regulate the colonial commerce to offset the huge debt. Colonists disagreed, pointing out that they had no representation in the British Parliament.

Taxes on sugar and molasses levied by King George had the potential to cripple colonial commerce. Britain dispatched to New England 27 warships with soldiers and revenue agents to enforce tax collection. Outraged, the colonial merchants joined in nonimportation agreements and refused to purchase British goods, calling taxation without representation sheer tyranny. The only exceptions were the merchants of Newport, Rhode Island, most of them Jews, who carried on their trade as usual. Merchants soon felt that the Newporters were taking advantage of their losses by maintaining relations with the enemy.⁶

"Resentment in other colonies turned into rage," noted historian David Lovejoy, when it was reported that the nonimportation agreement had broken down completely in Newport. Rumors spread that three vessels from Lon-

don had unloaded there and that Newporters were advertising the goods for sale.⁷ An increasing number of people in other colonies became incensed at the Rhode Islanders and launched a general boycott of the colony's trade. Only after eight colonies had placed a temporary embargo on their commerce did the Newport merchants get around to honoring the nonimportation pact.⁸ In Lovejoy's book, *Rhode Island Politics, 1760-1776*, the author wrote:

The blame for breaking the nonimportation agreement was primarily laid at the feet of the Jews. The irate merchants of Boston claimed that the Newport culprits were "chiefly Jews," while Ezra Stiles reported that "four or six Jews & three or 4 Tories" had drawn "down Vengeance upon" a whole country. . . . Ezra Stiles singled out Aaron Lopez as the chief violator. Because he refused to come into agreement the [British] customs officials showed him great lenity and favor. The captains of his twenty-five vessels were exempted from swearing their cargoes at the Custom House while oaths were strictly exacted from all those who had agreed not to import English goods.⁹

Newport was not the only city where Jews defied the interests of the emerging nation. While Bostonians were throwing tea from British vessels into Boston harbor, the Gratses of Philadelphia were smuggling tea into the colonies. Though it was almost impossible to sell the tea in the "super-patriotic" cities of the east coast, several Jews, including Joseph Simon, sold it in the interior. Simon's store in Pittsburgh was raided on August 24, 1775 and the tea was burnt.¹⁰

In 1776 the Continental Congress was having doubts as to the neutrality of Jewish trader David Franks and his ability to conduct business without passing information to the enemy.¹¹ The Congress may have been reacting to the maneuverings of Jews in the Caribbean wars of the previous century. Stephen Fortune, a University of Florida historian, has written that merchants in Barbados in 1667 strongly suspected that Jews were passing military secrets to enemy troops.

The merchants were indeed aware that Jews had offered intelligence and army supplies to Cromwell in the quest of Jamaica, and in the grandiose plans for the conquest of Chile and Peru. They may also have recalled how quickly and easily Jamaican Sephardic Jews changed their allegiance from Spain to England after the conquest of Jamaica in 1655. Observing the long history of Jews as victuallers and intelligencers, the colonists questioned their loyalty. Jews were perceived as opportunists and masters of duplicity with loyalties colored by hopes of profit.¹²

There is considerable evidence that the majority of Jews in the colonies sided with the Crown during the American Revolution. Some openly favored Britain while

others pretended neutrality, but "decided that their conscience and economic interests led them to loyalty to Great Britain."¹³

The British had long been the muscle behind the economic advances of the Jews. Many Jewish Indian traders founded their large fortunes on the spoils seized by the British troops. Primed with their interregional shipping network and high-volume commercial enterprises, Jews stood the most to lose from colonial independence.¹⁴ The protection of their ships by the British Navy and the stability of the British monetary system were reason enough to resist the cry of most Gentile colonists for freedom.

Other merchants of death loyal to the British cause during the War for Independence were Ezekiel and Levy Solomons, Benjamin Lyon and Gershon Levy.¹⁵ In a 1778 letter, Chapman Abraham, one of the richest Jews in the colonies, emphasized his strong loyalty to Britain and his animosity towards the colonists. He boasted he had supplied several British regiments during the war.¹⁶

Those who know their American history find it somewhat disingenuous when Jews refer to "Our Founding Fathers." Although there were a relatively small number of Jews in the colonies at the time nearly all sided with King George.

EDWARD KERLING

Editor's Postscript. Jewish organizations are constantly playing up Haym Salomon's role in the American Revolution to counter the monarchical fervor of pro-British Jews. Some racial encomia, particularly the bio by Howard Fast, who switched from communism to Zionism at the racially appropriate time, Salomon, an agit-propper run out of Poland, was heralded as the financial savior of the aborning

republic. The problem is that Salomon passed so easily through the British lines that it's possible he was a spy of sorts, perhaps for both sides. Salomon's phiz was displayed on a 10¢ stamp in 1975. Some years later, at a DAR exhibit honoring early American Jewry, it was estimated that taxpayers owed Salomon's heirs \$650,000 plus 200 years' interest.

1. Jacob Marcus. *The Colonial Jew: 1492-1776*, (Detroit: Wayne State University Press, 1970) Vol. 2, pp. 704, 707.

2. Miriam Freund. *Jewish Merchants in Colonial America* (NY: Behrman's Jewish Book House, 1939), p. 40.

3. "Selected Acquisitions," *American Jewish Archives* (Cincinnati: Hebrew Union College), Vol. 32 (1980), p. 100.

4. *Ibid.*, Vol. 4, (1952), p. 42.

5. Harold Sharfman. *Jews on the Frontier* (Chicago: Henry Regnery Co., 1977), p. 46.

6. Andrea Finkelstein Losben. "Newport Jews and the American Revolution," *Rhode Island Jewish Historical Notes*, Vol. 7 (November 1976), p. 262.

7. David Lovejoy. *Rhode Island Politics, 1760-1776* (Providence: Brown University Press, 1958), p. 144.

8. Losben, p. 264.

9. Lovejoy, p. 146.

10. Lenni Brenner. *Jews in America Today* (Secaucus, NJ: Lyle Stuart, Inc., 1986), p. 15.

11. *Ibid.*, p. 18.

12. Steven Fortune. *Merchants and Jews: The Struggle for the British West Indian Caribbean, 1650-1750* (Gainesville: University Presses of Florida, 1984), p. 67.

13. Losben, p. 266.

14. Jacob Marcus. *The Jew and the American Revolution* (Cincinnati: American Jewish Archives, 1974), p. 3.

15. Losben, pp. 266-67, 273.

16. *Ibid.*



Jacob Franks, a member of the Chosen, made a fortune supplying British troops in the American Revolution.



Franks made more than enough to keep his wife, Abigail, in the style to which she was accustomed.

Slogans for Shunners

The Nordic race is in one fine kettle of fish. Loaded with recessive genetic traits, its numbers are dwindling dramatically as genetically dominant breeds occupy its lands. To make the nightmare complete, relentless propaganda urges the Nordic survivors to mate with their designated replacements.

The fully conscious minority of Nordics who understand what is happening have their agony compounded by close friends and family who rush into oblivion's embrace. It then becomes a question either of cutting the "ties that bind" or carrying grimly on.

Not enough has been heard about the Shunning Alternative. It's worked rather well over the centuries for Amish, Orthodox Jews and other deeply committed ethnic groups. Self-respecting Nordics of the future must become skilled at the art. The existence of their descendants depends on it.

Shunning is painful. An ounce of prevention hurts a lot less than a pound of cure. Parents, let your children know their matrimonial limits at the earliest reasonable age—and the baleful consequences of exceeding those limits. Read up on the subject of marital love and teach your children well what the sages of the ages have had to say about the limitations of "romantic love." No, there *isn't* "one special person out there" destined for them. They should get in the habit of thinking of marriage in terms of family and race. While a reversion to arranged marriages may not be needed, the opposite marital scenario—of personal desires *über alles*—should be held up to scorn.

Shunners are not exactly the most popular people in our society these days. But there is sympathy for parents who engage in shunning, who have "lived their race-preserving values" and made them crystal clear right along. Springing an eleventh-hour "shunning surprise" on someone is guaranteed to create a guilty conscience.

The writer has given increasing thought to shunning through the years, has practiced it a bit, and is steeling himself to practice more. Recently, yet another member of his family took a walk down the aisle which leads to sure destruction for our kind. Sorrow and anger welled up at three in the morning, pen went furiously to paper, and the following rhetoric for aspiring shunners flowed forth by daybreak.



Shunning Saves!

Shunning is a beautiful act, which allows luminous beings to endure in a darkening world.

Give creation a helping hand: shun!

Say no the Lowest Common Denominator. Practice shunning.

Shunning is a scowl at destruction and a smile for creation.

Thank the creator for your life, and pass it on down the line. Be a shunner.

They cursed you for shunning them. But they cursed their own ancestors. They cursed themselves. They will live only in you and yours.

They laughed at you for shunning them. But they were laughing at their own ancestors. They didn't know it, but they were laughing at themselves.

You thought you were marrying an individual, but Shunners Inc. wishes to inform you that you were marrying a race.

To shun is not fun. But it is a beautiful, life-sustaining act.

Though all the world mocks and sneers, shun on, shun on, shun on and on.

Shunning—the most truly generous and generative of gestures.

Awkward moments? For the rest of your life? You never asked for that. Shun and be done!

We're shunning to prevent a racial "meltdown." A nice liberal like you should understand the metaphor.

The family that shuns together is fit for any weather!

I shun you because I love who you are and where we come from, because I don't love what you are doing and where you are taking us.

Thank God, my ancestors shunned when they had to!

Shunning holds the promise of spring when all is cold and dark.

For God so loved the world, He sent shunners to protect his handiwork.

Your "dream of universality" is my nightmare of destruction. Would you mind if I shunned you and yours for the next million years?

Help our shrinking planet grow big and strong again. Open up those old racial distances again by shunning!

Your act of defiance destroys the dreams of millions. I shun you to show my respect for their dreams and their lives.

You have your freedom, I have mine—the freedom to shun.

Sing of future generations radiant and free! Sing by shunning.

Shun, shun, shun, for a place in the sun.

I'm an ancestor worshipper. My religion commands shunning.

Don't run! Hold your ground—and shun!

Generations yet unborn cry out to us: Life! Life! Shun! Shun!

Shunners of the World Unite! You have nothing to lose but nonexistence!

Our race is really done, when we forget how to shun.

Once you were my nearest and dearest. You acted and I reacted. Now we're at opposite ends of the planet.

Shun for your life!

I see myself as one link in a unique chain of being. You call yourself a "new beginning," but I call you an "old ending."

Shun all those whose acts of today would have precluded your existence if carried out in the past. Otherwise, you are shunning yourself!

Mother Nature cries out in her exhaustion: Send me shunners who hold fast.

Shunning is not a locked gate. It opens a path to the future.

Shunning is the breath of God warming a blasted landscape.

Not a trace of race will be left in place, unless we shun!

Some races have been hated to death. But a race that can be loved to death must remember how to shun.

The blessed race that "has it all," must surely shun or surely fall.

We shun them. They say they'll shun us right back. How delightfull! It's catching.

You've torn down all of Mother Nature's fences. Will you now build a Gulag for all us shunners?

The Indian subcontinent? In my living room? Whatever happened to *our* "existential significance"? Give me air, air!

Shunning is the kindest cut of all.

THE NEW CALIFORNIAN

The Unbridgeable Differences

Everybody interested in group dynamics, in ethnography and in the new science of sociobiology should read *The Wretched of the Earth* by Frantz Fanon (originally published in 1961 as *Les damnés de la terre*). The book, once quite influential, is now hard to find. My edition has an introduction by Jean-Paul Sartre. In the 60s every "hip" student had a copy, which he placed at the foot of his altar to Che Guevara. In its way and in its time, Fanon's opus was more important than *Das Kapital*, and it made far better reading.

Fanon (1925-61), a mulatto Martiniquais, studied medicine in France, eventually specializing in psychiatry. He wrote two other books, *Black Skin, White Masks*, about life and racism in the West Indies, and *L'An V de la Revolution Algérienne*, published as *A Dying Colonialism* in English. Both these incendiary and bloodthirsty tomes praised the mounting tide of anti-white racism and promoted Afro-centrism in an era when most revolutionaries were still Euro-centric.

The swarming, fecund, starving, pathetic millions of Africa and Asia, Fanon's "wretched," he compared to a "stampede of lambs," so pacific they were violent, so ugly they were photogenic, so weak they were unconquerable. Martin Bernal's *Black Athena*, in which the Jewish author tried to prove that Egypt was the fountainhead of the culture of Ancient Greece, is the logical conclusion of the school of thought that Fanon helped instigate.

The embittered unemployables of Harlem are Fanon's spiritual children. The Sharpeville massacre was as much Fanon's doing as it was that of the South African police officer who gave the order to "open fire."

The Wretched of the Earth is vividly written, loaded with many sentences of epigrammatic quality. Here is one lalapalooza. When the native intellectual in a colonized country, specifically Algeria, sinks into a revolutionary mood then

All those Mediterranean values—the triumph of the individual, of clarity and of beauty—become lifeless, colourless knickknacks. All those speeches seem like collections of dead words; those values which seem to uplift the soul are revealed as worthless. . . .

What Fanon is saying here is that Greco-Roman civilization is nothing more than the thinnest laminate for those who don't inherit it by birthright.

European languages, religions, customs are all just a varnish, a stain over tropical hardwood that can be sanded off fairly easily and discarded the moment the "Euro-

peanized" Third and Fourth Worlders no longer need it. When the colonists exit, the natives no longer set any value on what they scrounged from their erstwhile white masters and bosses. This is why the newly created "nations" of Africa and Asia rapidly reverted to type after independence. Tradition, inherent attitudes, and long-held beliefs will always prevail against a culture imposed by outsiders.

Fanon's battle cry illustrates how deep, how impassable is the cleavage between East and West, North and South, despite Britain's Commission for Racial Equality and despite the United Nations. The "knickknacks" the author refers to are some of our most prized cultural possessions.

White renegades like Sartre are a rarity. They never truly belong to the alien culture(s) they adopt and celebrate, however hard they try. Most subside gratefully into the welcoming arms of the civilization they professed to hate when they retire or when it suits them.

The African or Chinaman cannot understand us, nor we him. We cannot comprehend the syncretism of voodooism. Caribbeans find our "northern Christ" frigid and distant. The significance of Confucius is lost on us. In return, the Chinese cannot savvy our Humes, Kants and Nietzsches. We are equally bewildered by the veiled and mysterious women of Bengal. Bengalis think our women are sluts.

And so it goes. The different races of mankind simply cannot understand one another, a tolerable state of affairs, so long as we are not forced to live together. When we are and when our governments lose their centripetal force by sins of omission or commission, then the inherent misunderstanding inevitably leads to tragedy. No amount of education will provide a happy ending.

Fanon sets out the boundary lines clearly and uncompromisingly. He makes us wonder if we really have anything, except bipedalism, in common with the rest of the world. Only fossilized Marxists and educationally correct academics, fired by that old religio-secular zeal, are stupid enough to try and rub out cultural and racial differences. Ordinary folk are warned off or should be warned off by their instincts and by the memory of a thousand encounters characterized by suspicion or blankness. One wonders what Fanon must have thought of the renegade Sartre, the Euro who wanted to be Afro. Perhaps he felt what I feel about that wall-eyed French pseud. There can be few things more genuinely "wretched" than the man who hates his own blood.

DICK CARDMORE



Fanon in 1957

We Must Adopt a Radical New Philosophy

"Civilization" in the narrow sense means a society based upon cities; in the broader sense a merging of the most positive elements of different cultures within the civilization without regard for a healthy organic environment.

"Western Civilization" is an artificial concept, linking sound values with bankrupt traditions, serving ultimately to the detriment of our people. Celebration of this delusive inorganic body, the basis of both our racial and ecological crises, glorifies the destruction of the old Northern cultures, which were diametrically opposed in many instances to the historical and present-day ideas of civilization.

Many Instaurationists have a misguided predilection for worshipping the "West" and all it stands for. While remarkable similarities exist between the Indo-European cultures, and a great deal has been contributed to our knowledge from the Greco-Roman world, this moribund Western Civilization, despite the undeniable racial kinship of its founders with our ancestors, should be considered as alien as cultures wholly from outside Europe. We may admire—even utilize, as we do—many aspects of Mediterranean culture, but we should not weigh the legitimacy of our Celto-Germano-Slavic cultures by playing along with an intellectual fallacy.

The prevailing destructive spirit of Western Civilization is its arrogant attitude towards the Natural Order. In an extraordinary article, "The Unnatural Jew," Steven Schwarzschild reveals with pride the origin of this spirit.¹

Arguing that Judaism is inherently contemptuous of Nature and encourages the dichotomy between it and humans, he reiterates the Talmudic belief that a peasant is an "ignoramus" to the "civilized."

The main line of Jewish philosophy... has paradigmatically defined Jewishness as alienation and confrontation with nature... Jewish philosophy and culture followed a more "unnatural" path. God and man are totally distinct from and superior to nature.²

Schwarzschild concludes:

I began by calling myself an urban man for more than half a millennium. It turns out, surprisingly, that as a Jew I have been an unnatural man much longer. Well before the rise of towns and cities, Jews were not supposed to reside where there are no synagogues, physicians, artisans, toilets, water supplies, school teachers, scribes, organized charities, or courts.³

Schwarzschild notwithstanding, one may look back to pre-Christian European traditions and discover a lifestyle in true harmony with Nature, devoid of an egomaniacal dominating will, yet still capable of producing an advanced culture and heroic beliefs. Our ancestors, who were wiser than we imagined, possessed our original, genetically based religion, which revered Nature's laws. The Levantine invasion deprived us of much more than financial freedom. That even an exponent of the radical environmentalist "Deep Ecology" movement, Paul Shepard, understands what is happening can be seen in his statement:

The only alternative visible to me now is northern... The desert mind, a Platonic, prophetic, self-centering, dualistic, schizoid, eco-alienating way of being, could not have been less like the Germanic, Celtic, and Scandinavian way that it eventually quashed.⁴

Egomania is a train of thought embraced by individuals with infantile ethics. Judaic thought symbolizes such an egotism. Throughout history its strivings have converted beauty into ugliness, order into chaos, Nature into civilization, art into commodities and, ultimately, life into death. An intensely dynamic will is characteristic of Nordvolk, but while creative and virtuous, this strong will is tempered by self-control, leading to a respect for powers higher than themselves and remaining in harmony with the unknowable and beneficial forces of Nature. The self-sufficient, dominating will, represented most forcefully by Jewish-inspired egomania, disregards necessary links between it and the surrounding community of life. Essentially, it dejustifies its own existence by denying the reality of the Natural Order of which it is eternally a part.

One may contrast the Northern "will to power" against Oriental passivity. When the Northern infection by Judaic tradition is taken into account, however, it is clear that Europeans and Orientals share a great many things. Contrasted to them is the cosmopolitan man, the Jew.

As with the emphasis upon a hyperactive will, the false non-biological dichotomy between male and female is also an adoption from Judaic traditions. Who can come up with solid evidence, from indisputably pre- or anti-Christian sources, that our Nordvolk possessed such a disruptive, dangerous idea? On the contrary, as Hilda R. Ellis Davidson demonstrates in her book, *Gods and Myths of Northern Europe*,⁵ our ancestors held the antithesis of this male-female divisiveness, cooperating as they did with Nature and all members of the community for the survival of all, most importantly those of the female gender. Contempt for women pervades "civilized" thought, and is a carry-over from the Talmud, with its infamous designation of Gentile women as pieces of meat, or its tirades masquerading as "prayers" thanking God for not "making me a woman."

The Jewish paradigm has been part of European philosophy for well over two millennia. It has become most blatant in the past two centuries, as modern technology, driven by the iconic dollar, expands exponentially and affects the lives of all within its reach. The linking of the manipulative spirit with the dynamic capabilities of the Northern peoples has become a soul-wrenching nightmare for every culture on Earth.

While the quest for knowledge and understanding has always been in our genes, our healthy drives to understand the radiant world around us are corrupted by the Judeo-Christian philosophical monstrosity. Our ability to question Why and How is perverted into a tool for the advancement of materialistic ends. As if they had nothing better to do, the best Northern minds are now devoted to dominating Nature.

It is natural for humans to create art. The creation of personal tools—technology—is also natural and, like art, a manifestation of culture. Most peoples throughout history have observed and discovered the wondrous processes of Nature, and have fashioned elements of these processes into life-promoting tools suited for the individual. The Nordic has been most prolific at this. However, the Jews, and those infected with their spirit, are notorious for developing only "tools," systems, such as usury banking, that are suited only for the manipulation of a whole society and are hardly useful to the productive work of the individual. Those who revere Nature tend to subscribe to "micro-

applications" of technology—that which is personally usable. Those who view Nature and all its parts, including human beings, as objects to be controlled, tend to subscribe to "macro-applications" of technology, which influence whole communities, regions, even the whole planet.

Nobel laureate Philipp Lenard wrote:

[T]he successes of technology have produced a particular form of arrogant material craze. The exploitation of practical possibilities provided by the understanding of nature gave rise to the notion of the "mastery" of nature: "Man has slowly become master of nature." Such expressions in the manner of spiritually impoverished grand technicians have gained much influence through the ostentation made possible by new techniques. And the effect of the all-undermining alien spirit which has penetrated physics and mathematics has been to strengthen that influence.⁶

By "alien spirit," Lenard was referring to the Jewish spirit. After a people is infected with this spirit, their natural instincts are suppressed. They become "domesticated." Once this occurs, the intricate beauty of Nature, vastly more complex than any—even all—of mankind's machinery, becomes an entity to be manipulated.

Nature's wildness should be a model for man's ways. Nature combines the lack of a fixed matrix with the mathematical complexity of DNA. Infinite variety is Nature's greatest strength. The machine, producer of mass replicated pseudo-culture, disrupts the balance between order and chaos. In his *Autobiography of Values*, Charles Lindbergh commented:

Real freedom lies in wilderness, not in civilization. . . . As we lose our wild freedoms, we recognize their value in opposition to the tyranny of intellect.⁷

Anthropocentric philosophy has led to the interracial "ideal," with its disgusting, unnatural humanistic altruism. This same philosophy has not been restricted to human ecology, but has struck a blow against all living communities. Humanism, and all other ideologies that deify human beings and attempt to raise them above the Natural Order that is the origin of life, are *life-denying* and contemptuous of other forms of life lower on the evolutionary scale.

Conquest usually has negative, sometimes deadly, consequences for the conquerors. Careless and sardonic disregard for specific boundaries and other delineations of the Natural Order brings great suffering to later generations. Like children, we do not fully comprehend—and *never will*—the Natural Order, yet we violate the most sacrosanct processes of life with our new toys and ideas. We are deluged with artificial chemicals, particularly in our nourishment. We are saturated with electromagnetic radiation from often useless appliances.

Just as it is wrong for humans to interfere in the habitat and lifeways of other races for unnecessary endeavors, it is equally wrong to interfere with the life processes of Nature, such as disturbing wildlife populations, clear-cutting forests and polluting bodies of water. Our Nordvolk should heed Heidegger, abandon its arrogance in trying to "improve" Nature's perfection, and *just let things be*.

Our race's survival is not possible unless we find secure victory on the spiritual-ideological battlefield. The soul of our people is gravely ill; its regeneration is our primary problem.

It is naive to believe that we can make more than a small impact on the present political order. We cannot defeat the enemy on his territory, nor should we allow ourselves to become his philosophical twin by adopting his tactics.

It is time to face reality. Rather than strategizing about how to

restore America, the intrusive, bestial state that dominates this hateful civilization, we should hope for its quick downfall. With the collapse of America and the civilization shored-up by its gargantuan military murder machine will come hardship—hardship so difficult as to bring countless visits of the Grim Reaper to those Third World myriads dependent upon America's economic solvency and agricultural products. With this apocalyptic transition, however, which many of us will undoubtedly not survive, will come the freedom to "instauration" our people and give them a new start, this time with the wisdom gained from 20 centuries of errors.

The engulfing power of Western Civilization continues to foment our slow, lingering death. The sooner that power is neutralized, the greater chance we have for perpetual survival. Only when America is really dead, shall we be free.

"Our territory" includes the realm of religion. While many are averse to irrationality, it is the naturalness and unmatched energy which religion can provide that is of crucial importance. We have an overabundance of reason and intellect, on which Jews and their yes-men thrive. While a false faith like the various Jewish "religions" or a "scientific animism" is out of the question, a "theistic naturalism" is an appropriate start. Perhaps this is what the Northern beliefs would have become had their cultural evolution not been so brutally halted.

Whatever we do, the Jewish-inspired anthropocentric "ethical" systems embraced by most of our people must be discarded and uprooted as *thoroughly as possible*.

Our "new way" should be founded upon an intensive examination of our inner selves, upon the remnants of our native culture and upon the new experiences we encounter as we are imbued with our new philosophy. The North, not Greece and Rome, is our home, ancestrally and philosophically.

One can learn much from a short time in a place devoid of human influence. The greatest classroom is under the blue or starry sky, among the trees, the flowers, the critters. Those who cannot understand this have succumbed to the delusion planted by those who wish us dead. Our Northern ancestors understood Nature. Our hope of survival rests on absorbing their wisdom.

RICHARD HENRY LEE

1. Steven S. Schwarzschild, "The Unnatural Jew," *Environmental Ethics*, Vol. 6, #4 (Winter 1984).

2. *Ibid.*, pp. 349, 354.

3. *Ibid.*, p. 362.

4. Paul Shepard, "Homage to Heidegger," *Deep Ecology*, edited by Michael Tobias. (San Diego: Avant Books, 1985), p. 209.

5. Hilda Roderick Ellis Davidson. *Gods and Myths of Northern Europe*. (New York: Penguin Books, 1990).

6. Philipp Lenard. *Deutsche Physik, Band 1: Einleitung und Mechanik*. (München: J.F. Lehmann, 1936). Translated and cited in *Scientists Under Hitler: Politics and the Physics Community in the Third Reich* by Alan D. Beyerchen. (New Haven: Yale University Press, 1977), p. 137. Substantial excerpts also translated and republished as "The Limits of Science," *Nazi Culture: Intellectual Cultural and Social Life in the Third Reich*, edited by George L. Mosse (New York: Grosset & Dunlap, 1966).

7. Charles A. Lindbergh, *Autobiography of Values*. Edited by William Jovanovich & Judith A. Schiff. (New York: Harcourt Brace Jovanovich, 1978), p. 39.





Duke Off the Hook

The media are constantly preaching to us about the importance of diversity. But woe to him who gets too diverse. David Duke committed the crime innumerable times in his runs for public office in Louisiana. In way of punishment, the Louisiana establishment dragged him into court on phony charges of not keeping the proper financial records in his 1991 campaign for governor. The press, up to its usual tricks, condemned him before the trial even started. To everyone's astonishment a wise and decent judge (a very *rara avis*) cleared him of all charges, which saved David a pretty penny. He could have been fined as much as \$20,000.

With nothing more inspiring to do, Duke is currently hosting a talk show on a Jewish-owned Louisiana radio station. He not only has to do the talking, but has to find advertisers to run the commercials that pay for his program. It's quite a letdown for a man who not so long ago was the country's most interesting and most hated politician—and who possibly may attain that status again. David has been heard making some *sotto voce* comments about plans to enter the 1995 gubernatorial race.

White Farmer Wins One

Much to the distress of the minorities and their renegadish, bigoted fellow travelers, anti-discrimination laws, if honestly enforced, can work both ways. Larry W. Moore, a white Louisiana farmer, is demanding \$21 million from the Dept. of Agriculture, after failing to qualify for a 190-acre spread offered by a federal program to allow "socially disadvantaged people" to obtain farms with low-interest loans. In rejecting Moore's application, a Dept. of Agriculture functionary said "No whites" were permitted to participate in the program.

The 5th U.S. Circuit Court of Appeals, having ruled Moore was a victim of discrimination, the Dept. of Agriculture has decided not to appeal to the Supreme Court. Moore's attorney stated that if black Secret Service agents are entitled to millions of dollars from the Denny restaurant chain for not being served a plate of eggs, his client certainly deserves \$21 million because his skin color prevented him from getting hold of some choice government-owned farmland.

Buckley Exposed

William F. Buckley has always been described by Instauration as a grand poseur and a 24-hour-a-day kowtowel to the Jewish establishment. Our view has now been confirmed by a man who has worked closely with Buckley for more than a decade. Joe Sobran, a nationally syndicated columnist, recently wrote a column for *The Wanderer*, a Catholic publication, about a dinner with Buckley in New York in 1986. Apparently Buckley had been disturbed about Sobran's writings on Israel and the almighty Jewish lobby. Sobran was warned by Buckley not to continue to antagonize the Zionists with balanced articles. In the course of the conversation, Sobran reports, his then boss let it be known he had no intention of ever publishing anything about Israel's disgraceful treatment of Palestinian Christians.

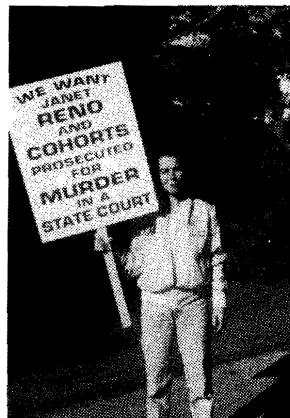
Buckley's main point, however, was that Sobran should stop writing things that caused him to be perceived as an anti-Semite. Since Sobran wouldn't bend, Buckley fumed for six months, then lit into him with a denunciatory article in the *National Review* that greatly pleased Bill's many Jewish friends, the type that Sobran said Buckley "would never cross." At one stage of the dinner conversation Sobran happily recounted that an Irish-Catholic

couple, two of his devoted readers, had written him that they prayed for him in their daily rosaries. Instead of the story bringing a tear to his eye, Buckley told Sobran petulantly, "You don't need these people." The inference was, forget Catholicism, just sidle up to the Jews and all will be well.

Joe Sobran is the only person in the national media who ever had a kind word to say about Instauration. It was this incident, back in 1986, that inspired Buckley's lengthy articles and even a book-length tome attacking anti-Semitism.

We're glad to see that Sobran and Buckley have finally split. It was an unhealthy relationship from the word go. Now that he has been fired from the *National Review* and his Buckley-imposed shackles have been removed, Joe will be able to write about Jews without his ex-boss jumping all over him. Unfortunately, if he does write fairly about happenings in the Middle East, his columns will one by one disappear from his newspaper outlets. The ADL, not Buckley, will see to that.

Joe will always be welcome to sound off in Instauration, but we know he won't accept our invitation. Joe is a good Catholic and puts God above race, which is not the priority of most dyed-in-the-wool Instaurationists.



Janet Reno, who hasn't done one thing right since she became Attorney General, nonetheless continues to be idolized in the press. At least one American has been unimpressed with Ms. Reno's performance in office, particularly her go-ahead signals for the bloody messed-up siege of the Branch Davidians in Waco and the semi-massacre of the Weaver family in Idaho.

Inside the Times

Buckley had his comeuppance after an insider blew a whistle. The *N.Y. Times* has now been the target of a similar procedure. The "newspaper of record" has been accused by someone who should know, Hilton Kramer, the paper's chief art critic from 1973 to 1982, of "a pervasive left-wing slant on news reports, editorial columns, feature stories and interviews in every section of the paper." Kramer's diatribe would have been more accurate if he had substituted "Jewish" for "left-wing."

In any event, it's comforting to learn that an insider, a fast-talking Jewish neocon, corroborates what Instaurationists have long known. Kramer will write a column, "Times Watch," for the *N.Y. Post*, which was recently acquired, or reacquired, by Rupert Murdoch, the pro-Semitic Australian media baron, who is now an American citizen and publishes in England a couple of the junkiest newspapers ever conceived by debased human minds.

If fearful Majority mediocrats refuse to attack the *N.Y. Times*, then at least it's good news that a Jew will take on the job. Better to have a Jewish critic go after the *Times* than no one.

Despite its artificial halo the *Times*, in any of its incarnations, was never a great newspaper. Basically it was, is and will remain a house organ of Jewry, though few Americans in high places would dare to say so. Since Kramer may tell half the truth about what goes on in the *Times*, his exposés should be applauded and encouraged. In this sordid era half a loaf is better than a crumb.

Digging Deeper into the Third Sex

Due to their "politically correct" prejudices, psychologists have difficulty understanding criminals. Often themselves good psychologists, professional lawbreakers know what to say to make themselves lovable. Those of us who have lived in the ghetto and have encountered the criminal on equal footing know him better than do psychologists. We have heard his type speak freely, which gives us an advantage. Also, we feel no need to fit what we hear into a prefabricated system of wishful thinking. The fact is, we need only know one criminal well in order to learn a lot about criminality.

Genetics may play a role, but for the most part the criminal personality is learned. There is an ideology, a picture of society that a young criminal acquires gradually through his associations. This ideology is not easy to grasp. I learned it fairly quickly because in college I majored in philosophy and was attuned to picking up new trains of thought.

There is a remarkable parallel between criminals and homosexuals. Like the criminal, the homo feels contempt for "straight" people. I cite the term "breeders," which he uses even to describe bachelors and old maids. Also, like the criminal, the fag is strongly inclined, when speaking to a straight, to say what is expedient instead of what is true. Again, like the criminal, he feels no guilt.

Although criminal and homo minds belong to the same genre (each is the learned outlook of a particular sub-society), they are of distinctly different species. The criminal, who lives a life of daring, values courage. It can even be said that he has a marginal sense of honor, in contrast to the homo, who, if I may borrow a word or two from Nietzsche, "hates whatever is noble."

The psychology of the criminal can best be understood by a straightforward approach. Deep down he knows he is doing harm and is in the wrong. He warps reality and concocts a wildly erroneous outlook in order to clear away guilt. It is possible to take the same straightforward approach towards the homo—to view him as knowing deep down that his world-view is a rationalization to alleviate his guilt. At the same time, we must admit that this direct approach will not always produce truthful answers. Let us consider the Greeks.

Plato's *Symposium* draws a picture of Socrates, a man brave in combat. We learn that Socrates, by no means an alcoholic, could drink enormous amounts of wine and not become drunk. Alcibiades, renowned for his physical beauty, devised a scheme to glean some of Socrates' famous wisdom. Aware that the philosopher was in love with him, he reasoned that if he offered him his body, Socrates would happily share with him his wisdom. However, Socrates understood what Alcibiades was plotting and decided the young man's moral improvement was more important than his own pleasure. He told Alcibiades that the proposi-

tion was not a fair deal. His wisdom was worth much more than the payment offered.

Suppose Alcibiades was a young woman with whom he was infatuated? How many of us would behave as nobly as Socrates? My point is that we do not find the slightest trace of the modern homo personality in Socrates.

I submit that this is by no means an exception to the rule. Anyone who has studied the mores of the Ancient Greeks must agree that the modern homo personality plainly did not exist in Greece.

Can the difference between Greek and modern homos be explained by proposing that in Ancient Greek society homosexuality carried no stigma? There are numerous stigmas and those stamped with them do not ordinarily develop a world-view similar to the criminal's. Alcoholics are one instance. Do alcoholics feel contempt for moderate drinkers? "Racists" are another example. When backed into a corner about their racism, do they lie without a pang of conscience?

Unlike the criminal personality, the homo personality cannot be easily grasped. The best explanation takes its point of departure from Nietzsche's theory of a false morality that has long contaminated the Western mind.

True morality issues from distinctly biological and racial intuitions. False morality scrambles these intuitions, then fashions them into a logic that has no intuitive basis. The natural "ought" is replaced by an arbitrary set of rules that are counter-intuitive.

There is no escape from false morality in these times. The big picture is that most young Westerners start their adult life infected with false morality. Some of them throw off the sickness; most of them don't.

The homo is very much the false moralist, which helps to explain why he hates whatever is noble. Whenever he encounters someone with a natural ethic, his response is a mix of envy and hate.

A twisted morality is the primary cause of what the modern homo has come to be. The strong stigma against him is a secondary cause. He has been excluded from the society of manly men. Like a criminal, he has had to

keep the truths about himself hidden from view. As a consequence, he will become embittered and try to get back at the straights who look down upon him. The situation has reached the point where toning down the stigma will do no good. A mind has been born. It wants to live, and it has a will-to-power. Legalizing it, or partially legalizing it, will not make it healthy. Homosexuality is corrupt in its essential nature. Unless we devise intelligent counter-measures or employ force more brutally than we would wish, the anti-racial homo mind is going to perpetuate itself indefinitely.



Socrates was wary



EFFBEEYE

(News reports indicate that the new FBI director will pursue internal affirmative action programs as vigorously as did his predecessor.)

★

★

★

Hey hi
Big guy
Effbeeye
White guy
Eagle eye
Effbeeye

Spy the skin upon your back
Too bad it's not colored black
In this new world, poor white slob
The skin that's black has got your job

★

★

Had a fling
Did a sting
Got your man
In the can
Laugh 'n' sing
Bright guy
White guy
Effbeeye

White guy
Bright guy
Hey hi
Effbeeye

★

★

Elite corps
Always score
Always win
Nailed a skin

Pleased as punch!
Out to lunch!
All the pale skins in a crunch!

★

★

The skin's the feather in your cap
Stung into a federal trap
What a rap! What a snap!
Bright guy
Master spy
Effbeeye
Is the sap!

Even your
Elite corps
Swallows mud —
Skin is blood!
Out the door!

★

★

Big guy
Hey 'n' hi
Effbeeye
Sneak 'n' spy

Howling mob
Got your job
Quick good-bye
White effbeeye
Now you got a freeway ramp
With the weather cold and damp
Cardboard sign upon your chest
Like the other dumb oppressed —
Jewed and screwed:

★

★

★

EX-FBI

WILL SPY

FOR FOOD

★

★

Vic Olvir

Creeping Negrosis or a Permanent Negrotic State?

In recent years I have noticed a sharp decrease in my productivity. Two decades ago I could run my business, take night courses in accounting at a local university, be active in several civil clubs and have time left for serious reading and studying foreign languages. Now I find I can barely cope with my business affairs and day-to-day errands.

When I first noticed this drop in output and commented about it to my friends, they said I was just getting older. Perhaps, but I haven't noticed any great fall off in my mental capabilities and physical stamina.

Then one day it suddenly dawned on me. Part of my trouble had to be the incompetence of government combined with the ineptitude of a certain race. What had finally opened my eyes was that the black teller at my bank had fouled up my balance by crediting my deposits to the wrong account. Never mind that I had used the correct deposit slip and had even written the account number on the back of the checks. This grievous mistake cost me hours in telephone calls to persons whose checks had been returned.

The next day I discovered that the black clerk at the county courthouse had misfiled my deeds. To make matters worse, the black secretary of a client had

lost the letter I'd sent his company. I had to be pulled out of an important conference to fax a replacement. And so it went, ad nauseam.

Yes, it was now quite clear. My drop in productivity was not due to aging and the impairment of my mental and physical faculties. It was that I was losing hours each day because of the incompetence of equal opportunity employees.

I have since confirmed all this by keeping records of the time lost due to the mistakes of black workers in government and public and private business. Sure enough, I found I was losing an average of 3.5 hours per day.

This terrible waste of time is going on all over the country. It is the chief reason why America can no longer compete economically.

I have named this social disease "Creeping Negrosis." I periodically point out to other WASPS, who have suffered the same inconveniences, that equal opportunity and quotas are the causes of much of our day-to-day financial woes.

Labor Day weekend a cousin picked me up to go to a family reunion we hold every year at a Presbyterian hospital that his father founded for the treatment of alcoholics. My cousin is a nationally renowned thoracic surgeon, whose thinking is in line with most Instaurationists. How-

ever, he is so depressed about the racial malaise and considers the battle so irretrievably lost that he won't fight back.

Being a medical doctor, he was at first quite taken with my concept of Creeping Negrosis. But he expressed strong dissatisfaction with my diagnosis. Based on his experience in his city, which is black-dominated like mine, he believes the disease long ago passed the "creeping" stage. His diagnosis is that America reached years ago what medical science would call "Fulminant" or "Florid Negrosis." The terms "Fulminant" or "Florid," he explained, are used in the medical profession to describe a metastasizing cancer.

The present condition of the country, in his pessimistic opinion, has advanced even beyond this stage and reached the condition characterized in medical jargon as PVS, which stands for "Permanent Vegetative State," a term applied to terminally comatose patients. My cousin insisted that a better description for the country's sickness might be PNS, "Permanent Negrotic State."

A more optimistic diagnosis, such as my concept of Creeping Negrosis, he believes, could only come from the wishful thinking of jejune political activists. My cousin sticks to his prognosis that the United States is not long for this world.

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She Was Charming, But She Was All for Miscegenation

Victoria's unexpected appearance before my eyes after all these years, on national TV news (she was acting the part of a PR flack for one of last year's presidential hopefuls), brought back shadowy memories of a young girl whose extraordinary Nordic presence and intense charm engendered in me what pulp magazines used to describe as a "fleeting romantic attachment." The setting was a string of autumn afternoons in fashionable Georgetown, once a reservoir of white civility in the miasma of Washington, D.C.'s negritude.

Victoria, raised somewhere out west by wealthy foster parents closely connected to a tidewater tobacco fortune, had recently graduated from a pricey North Carolina university and was now busy building a career on the fringes of national politics. Agitating for Senator George McGovern's anti-war presidential crusade, she, like most of the under-30s

crowd in that era, believed in the urgency of hamstringing "the war machine." I agreed with her. But something else animating Victoria's political religion, which revealed itself in long evening discussions over coffee in the ancient kitchen of her narrow, elegantly shabby brick town house, wasn't to my liking. Victoria was a passionate devotee of race-mixing.

Having been raised in a coal-town atmosphere of feisty, turnip-patch proletarianism, I had long ago concluded that blacks were the bane of American living. So I was not in the mood to support any political movement that would ask others to do what I wouldn't dream of doing myself. Moreover, it seemed cynical and stupid to link a relatively popular movement like the anti-war campaign to a controversial matter like racial integration. The issues were as separate as apples and oranges. Any political party foolish enough to fuse them was in for big trouble.

Victoria, however, was adamant. She ended our last tête-à-tête with an unforgettable non-negotiable declaration:

I don't care what happens to the anti-war movement, or to the Democratic Party, or even to the working class you seem to love so much. If race integration is rejected by America, they [sic] can all go to hell!

After that outburst a quick leave-taking was my only tack.

My walk home along leafy Massachusetts Avenue became a time for introspection. Was I, by some chance, missing something that Victoria saw in blacks? The course of my trek, which took me through the city's Dupont Circle district, provided an immediate, equally unforgettable answer. Always a dark and dangerous place, Dupont Circle, then as now, was a hangout for the disreputable and the diseased: young blacks dealing in drugs and sex; homosexuals out for a late-night score.

Dupont Circle was also the evening strolling ground of the aged and the unsuspecting. Government pensioners frequently went there to escape the stuffiness of air-conditionless apartments and breathe in some cool night air. Out-of-town tourists walked around and gawked at this corrupted vision of The Big City. As I made my way around the Circle, "it" suddenly happened—an eruption of shouts, flailing arms and legs in a mob of con-

fused humanity. Then came a small, almost comical "pop" from a pistol, followed by the single, night-piercing scream of a woman in mortal pain. Transfixed, I watched a young girl stagger and inch her way beyond the crowd towards the Circle's huge white marble fountain.

No, it was not Victoria, but it could just as easily have been. Blood flowed profusely through the girl's light summer dress into the putrid water. The black

crowd regrouped around her, obscenely pawing at her now lifeless body and rummaging through her abandoned shoulder bag. Sickened and frightened, I decamped as the police came running and a paddy wagon's siren bleated in the distance. No matter what might happen in the years ahead, I was more convinced than ever that Victoria's vision was flawed.

IVAN HILD

Kosher Movers and Shakers

The New York State Senate Committee on Investigations, Taxation and Government Operations has issued a stinging report on corruption in the household moving trade, now dominated by Israelis, many of them Israeli Defence Force vets who entered the U.S. on tourist visas. According to the report,

Larceny and lawlessness are subverting the household moving industry. . . The industry in New York City is being taken over by incompetent, greedy and often illegal firms that are driving honest, legitimate movers out of business.

Within the past ten years, dozens of Israeli immigrants have established moving businesses in Zoo City. Many honest

companies have been forced into insolvency by upstart firms that make "low-ball" estimates, and later squeeze customers for additional payoffs before their goods are finally delivered, often in damaged condition or with valuables "lost" in transit. Among the most notorious firms are Moishe's, Sabra's, Jerusalem and Abraham's. Said one reporter: "The names are deliberately chosen to appeal to the ethnic pride of Jews and to inspire confidence in Jews and Christians alike."

Moishe Mana, a 36-year-old Chosenite who came to the U.S. in 1981, is credited with having changed the N.Y. moving trade—for the worse. Starting out with a couple of used trucks, he now operates a fleet of over 50, all manned by Israelis.

Company owners tend to hide behind aliases. The "Jerusalem" movers are a target of consumer fraud investigations. Founder Rony Ilan assumed the name of "Jay Parker" to handle damage claims.

Not only customers, but also employees are regularly ripped-off. They are either paid late or paid bare-bone wages. The companies know that their workers have little recourse, since they can be charged with violation of U.S. immigration laws.

Every year, over a 100,000 New Yorkers hire professional movers. As one investigator observed, "New York, already a dangerous place to live, has become a dangerous place to leave."

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Ah, Bermuda!

A weekend business seminar, a week-long vacation or a two-week honeymoon on that 20-mile stretch of coral, pink sand and semi-tropical foliage that calls itself Bermuda is the happy annual destination of countless Bostonians, New Yorkers, Baltimoreans and Washingtonians. Bermuda's legendary hotels (Elbo Beach, Coral Reef and Southampton Princess) afford the kind of understated service that recalls the era of stickered steamer chests, wicker lawn chairs and floppy sun hats. The town of Hamilton offers "British" charm in its shops, pubs, restaurants and manicured gardens. Bermuda's beaches remain substantially isolated and as romantic as ever.

For a tiny island that's heavily black, Bermuda's success is amazing. Its source is found in an enduring, powerful sense of Anglo pride, manifest (and enforced) in the management of the island's tourist industry, banks and civil service. As in the days of Noel Coward, who, by the way, had a home in Bermuda, as does Ross

Perot, the Anglo bosses still make their blacks work for their Bermuda dollars.

Things, however, are changing. Because too many of the 60,000 black residents on the island are from the dreckish Caribbean, a drug and gang culture is in place. What's more, the island paradise has become a welfare paradise, financed by a hefty tax bite on tourists. At a level that would delight Teddy Kennedy (a sometimes visitor), the social worker is king. "Zero unemployment" is achieved by forcing incompetent blacks on reluctant white employers, and housing costs are held in check by the simple expedient of no longer allowing ownership to foreigners.

Under assault by the New Bermuda, the Old Bermuda probes and expands where it can, contenting itself to lie passive where it meets resistance. White residents of the island—expatriates from Britain and Canada, American civil servants at the U.S. Navy base and Europeans engaged by Bermuda's thriving reinsurance business—drink their rum swizzles in the

darkened comfort of the wood-panelled bar at the old Hamilton Princess Hotel, regretting the changes, wishing for a return of better times, but secretly knowing that the party will shortly be over. There are too many jungle bunnies to sustain a system that depended on the availability of white servants from Ireland, the States and Europe.

Apart from the aristocratic Anglos and the dismal blacks, Bermuda is home sweet home to a sizable colony of Portuguese, immigrants who came initially as slavers and stayed on as servants of the elite. Never really accepted by either end of the racial spectrum, the Portuguese have been getting graduate degrees in law, banking and medicine in British and Canadian universities, then returning to practice in Bermuda. Altogether they are an oddment in an extremely odd culture, still partially frozen in the time of Queen Mary, lawn tennis and pink lemonade. Come see Bermuda before it disappears.

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Black Literary Scene

The universally applauded Toni Morrison has won the 1993 Nobel Prize for Literature for writing racially attuned novels about her people and their earthy lifestyles. Any Majority writer who indulged in the same obsessive racism on the white side would run into a solid wall of censorship.

The last four "Americans" to win the Nobel Prize for Literature before Ms. Morrison were: 1987 Joseph Brodsky, a one-time Soviet Jew who mainly writes in Russian; 1980 Czeslaw Milosz, a onetime Polish diplomat who came to the U.S. in 1960 and who writes (and speaks) English with an accent; 1978 Isaac B. Singer, an American Jew from Poland who specializes in Yiddish; 1976 Saul Bellow, a Chicago-born Jew whose mother tongue miraculously happens to be English.

Poor America! The land of Herman Melville, Emily Dickinson and William Faulkner has not only lost its soul; it has lost control of its language. What's worse,

we now have difficulty preserving the good names of our own literary greats. Andy Hoffman, a Jewish editor connected with Brown University, is working on a biography of Mark Twain which, he claims, will prove that America's greatest humorist was a homo. Concurrently, Shelley Fisher Fishkin, a Jewish literary critic, says she has discovered that Twain's most famous character, Huck Finn, was based on a real-life Negro kid.



Mark Twain a homo?

Along with Morrison's \$825,000 prize came news that Rita Dove, another black

literary light, has been named America's Poet Laureate. A Negress married to a German, Ms. Dove writes passable poetry that is all tied up and weighted down with blackness.

Another apostle of minority racism is Maya Angelou, the black poetess who bored tens of millions of TV viewers at Clinton's Inauguration.

Not yet aspiring to Nobel laureate status is P.K. McCary, who has translated the first five books of the Old Testament into hip hop. Recognize this? "You shouldn't diss the Almighty's name, using it in cuss words or rapping with one another. It ain't cool and payback's a monster." That's the Third Commandment. How about "Don't waste nobody," the hip hop version of the Eighth? Instaurationists who want to dig more of the Ten Commandments in black face should acquire a copy of *Black Bible Chronicles* (African American Family Press, \$14.95) at their nearest bookstore.

Trials and Tribes

Two white L.A. cops, Stacey Koon and Laurence Powell, were sentenced to 30 months by a racially mixed jury for going a little overboard in restraining the bone-crushing antics of black recidivist Rodney King. Requests for bail during their appeals were denied by Supreme Court Justice O'Connor. Meanwhile, Dept. of Justice lawyers, cheered on by Janet Reno, are appealing the sentences, which are considered too light to satisfy black Angelenos. As for King, who has had four more run-ins with the police since his televised beating, he is demanding \$9.2 million in damages from the public purse. One-quarter of U.S. judges, because of the double jeopardy implications, believe the second trial was unconstitutional.

The two whites have to be concerned with their safety in prison, since black convicts like nothing better than to "mix it up" with white cops who become fellow inmates. Koon said he was unafraid. Powell often seemed terrified.

It's possible the duo may be sent to one of those Club Fed jails which have no bars and where the inmates spend much of their time gardening and cooking. The Dublin Federal Prison Camp, some 40 miles east of San Francisco, is one possible destination. That's where Michael Milken whiled away his two years.

Two white Detroit cops, Larry Nevers and Walter Budzyn, were given jail sentences of 12 to 25 years and 8 to 15 years, respectively, for the "undue force" they used to subdue the appropriately named veteran black convict, Malice Green, who died in the course of his strenuous resistance. As in the Koon-Powell case, bail was denied the cops pending their appeals. The jury that convicted them was allowed to see the film *Malcolm X* while sequestered. The lone white juror claimed he was pressured into voting guilty.

Two blacks, Damian Williams, 20, and Henry Watson, 28, were tried for the attempted murder of Reginald Denny, the white truck driver caught in the midst of last year's uprising (53 dead and \$1 billion in damages). The jury was composed of 3 whites, 4 blacks 4 Hispanics and 1 Asian. A few jurors were replaced during the trial for various reasons. One of the low points of the proceedings was Denny's hugging and kissing the mothers of the black defendants.

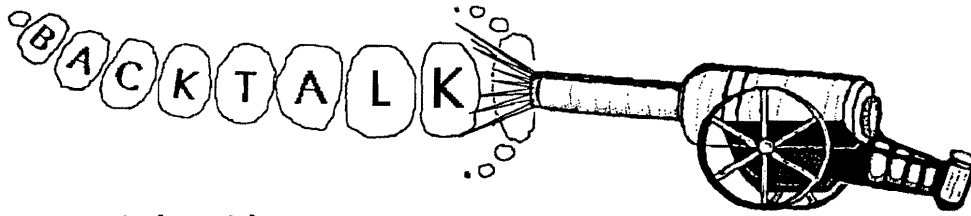
Threats of riots from blacks hung over the courtroom activities. If the sentences should be too harsh, many blacks had promised to riot. If the defendants were found guilty and given sentences comparable to or shorter than those given Koon

and Powell, all might be peace and quiet. But if the blacks, as they deserve, were given longer prison time, then, as one L.A. Negro told a reporter, "It will be ashes." Owing to the racially mixed jurors, who were deadlocked on some of the more serious charges, the verdicts were even more lenient than expected. Racial politics not justice ruled the day.

The two nondescript whites who poured gasoline on a black tourist in Tampa were given life sentences. The victim, who was up and about during the trial, received no more lasting injuries than Denny.

In Boston a black man who had badly beaten a 29-year-old white woman solely because of her skin color was pronounced guilty by a jury that included two blacks and two Asians. But the black assailant was not convicted of a hate crime, which could have extended his 2 1/2-year sentence to ten years.

It is becoming more obvious every day that democracy does not work in a racially mixed country. Neither does trial by jury. Sooner or later both of these Western institutions will have to be abandoned in the U.S. The question is: Will the abandonment be accomplished peacefully?



Old-Timey Capital Punishment

On the issue of execution by the state (*Waspishly Yours*, August 1993), Medieval Germany had the most humane method. The executee wasn't given a date for his extinction. When the prisoner was let out of his cell to perform his daily ablutions, the executioner, hiding in an alcove or side passage, would surprise him with a fatal whack on the back of his head with a large wooden mallet. Death was instantaneous and painless. Even our lethal injection method doesn't come close for humaneness and in lack of apprehension on the victim's part.

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Bitter Words from an Unenthusiast

The author of "Don't Cry for Bosnia" (Feb. 1993) should rewrite the piece and title it "Don't Cry for America." It's the norm among Americans to turn a blind eye to the suffering caused by the war machine that has usurped the national military. It's a matter of great pride to most Americans that they cannot state the reasons for committing the country to war. Second in popularity only to watching blacks play basketball come the televised scenes of slaughter. Some Americans like the part where the aerial bombs destroy entire city blocks. Others prefer watching tanks blast inhabited enemy houses. Couch potatoes by the millions enjoyed watching those weirdos in Waco get burned alive. After all, they were asking for it—just like the 8 million German civilians fried by the Christian American bomber pilots. At WWII's end, by depriving the people in northeastern Germany of water, fuel, food and weapons, the Americans facilitated the murder of several million civilians as the Communist monster in the East went about hunting down and mopping up every German it could find. When it happens here, don't cry for America.

Today in this country the once proud white man, the one who flew those daring 800 plane raids over Berlin, is a true democrat. He is happy to give his women the best money-making jobs available, as long as they do not have any children. He is also happy to give his women to the black and brown racists who swarm the shores of this inglorious phonocracy. And so boys and girls out there in TV land, when you hear about America going down, don't cry. Have a Coke and smile!

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More of Us, Fewer of Them

Instauration's writers sometimes support birth and population control. The Elsewhere writer (Sept. 1993) stated, "China's population policies should be applauded." In the same issue another writer lamented the endangered species status of the world's Nordic minority, "Where Have All the Nordics Gone?"

The population controllers often (not always) seem to advocate that Majority members limit production of their group. The Majority (actually a minority worldwide) should not be expected to reduce its birthrate as long as other groups (Asians, Africans, Latins) expand dramatically both in numbers and in power. A case can and should be made for Majority population expansion.

The depiction of alienated "lone wolf" whites in the minority-dominated movie and entertainment industry during the past half-century (starting with Humphrey Bogart in the 1940s) has inaccurately and probably intentionally propagandized the general public into favorably regarding whites who have no interest in raising families. If we accept the role models offered us by mi-

nority-dominated Hollywood, we will never rebuild the family-structured society we need and never be able to benefit from the security and strength which only increased numbers of our own kind can provide.

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Stinger Too Tabloidish

V.S. Stinger's *Waspishly Yours* column (August 1993) was largely addressed to me following a Safety Valve letter I wrote labeling his writing in the September 1992 issue "yellow journalism." The main subject of that column was a Jewish convict named Robert Manning who, wanted by the FBI for questioning in connection with two pipe-bomb murders, fled to Israel. Only recently has he been extradited back to the U.S.

I stated in my letter that white Gentiles are known for compassion. Stinger spent the greater part of his column ridiculing this statement. He spent the rest of his column detailing various gruesome atrocities that have occurred in Europe or been caused by Europeans over the centuries, including executions by disemboweling that enabled the victim to see "his guts spilled into his lap." The Waspish columnist went out of his way to remind us of such atrocities as the bombing of Dresden and the starving of German POWs after WWII, in which whites like Churchill and Eisenhower had a hand.

His point was that Europeans have a history of vengeance against their enemies that should not be forgotten. To that I agree, though I'm not ready to agree that the extreme examples Stinger rolled out are typical or even desirable instances of European behavior or ethics.

At any rate, my charge of yellow journalism still stands. The overall tone of his August column further justifies my assertion. Stinger's writing lacks sobriety. It is theatrical without being relevant. It reeks of ad hominem snickering.

Stinger's overall argument isn't totally out of bounds. Enemies should be dealt with harshly, to prevent them from inflicting severe damage on their foes. Nothing wrong with that. But the tenor of his writing and the examples he provides to support his ideas need to be changed. The yellow journalism which characterizes the scandal sheets and newspapers at supermarket checkout stands may stir the blood, but they don't contain worthwhile information or encourage careful, constructive thinking.

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Tribulations of Small Political Parties

The British subscriber (Sept. 1993, p. 12) who links electoral failure on the part of right-wing parties in Britain with intolerance of homosexuality must surely be joking. A more glaring non sequitur is difficult to imagine.

Our problems at the polls in Britain can be attributed almost wholly to the electoral system, which in virtually any election creates a two-horse race. Small parties in Britain, unlike those in Continental Europe, cannot expect to get seats in Parliament in proportion to the votes cast for them. Voters therefore only rarely consider any candidate who does not seem to have a fair chance to win. The voter's general tendency is to decide which candidate or party he dislikes most (among the front-runners, that is) and then to vote for the one who stands the best chance of beating him. This freezes out small-party candidates, even though

they might have been the preferred choice.

In most of mainland Europe the proportional system operates in a way that makes a vote for a small party worthwhile. A few candidates in representative bodies can hold the balance of power—or at least form the stepping-stones upon which a larger representation in the future can be built. The system was working in France during the rise of Le Pen. A few years ago it was changed to the winner-take-all American system. As a result, Le Pen's party, which had 35-plus delegates in the French Chamber of Deputies before the switch, now has none. Politicians are in the process of giving up popular representation in Italy because it accounts for the strength of fascist and quasi-fascist parties. There is some opportunity for a nationalist party under the British system, but only under circumstances of exceptional breakdown and crisis—which may now be on the way. No such party can flourish in times that even remotely approximate normality.

Another British subscriber

The Catholicism of Black Catholics

With all due respect to the editors of MFM (My Favorite Magazine), Instauration erred last September (page 18) in labeling Washington, D.C.'s (black) Bishop George Stallings a Roman Catholic. Stallings may be many things (among them, a pedophile/homosexual extraordinaire, a boffo racist and a slanderer of other peoples' religions par excellence), but he ain't no mackerel-snapper. Though Catholics footed the bill for his education and then issued him an officer's commission in their Church, Stallings concluded about a decade ago he didn't like what his big brown priestly eyes saw in clerical racial tolerance. Bolting for the freedom of his own store-front pulpit, Stallings gained wide journalistic notoriety by attracting large numbers of black Catholics to a shoutin'-strummin'-stompin' Motown liturgy that provided a forum for lambasting Catholicism's European clubbishness which, despite denials, has never cottoned to cotton pickers. Negroes, who come to the altar bereft of pride of race, culture or accomplishment, feel uneasy among the Euro-ethnics. Recent popes, sensing the alienation, have attempted to improve matters, but without great success. By tradition, blacks favor the doctrinal minimalism of fundamentalist Protestantism, with its rural, down-home religious trappings. Black conversions to Catholicism, which began in the late 1950s, amounted to a marriage of convenience made attractive by the decline of urban public schools. Northern blacks, seeing the virtue of submitting their children to the doctrinaire, no-nonsense demands of school-marm nuns, converted and then immediately pled poverty to circumvent the tuition bill. (Another racial minority did the same in the Spain of Ferdinand and Isabella.) With Catholic schools closing almost daily throughout inner cities, Stallings-esque imbroglios are sure to pop up ever more regularly.

IVAN HILD

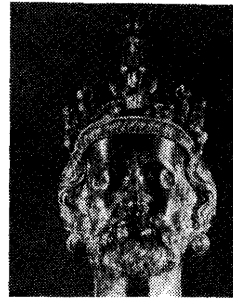
There He Goes Again

Once again N.B. Forrest (Backtalk, July 1993) finds hidden virtues in Christianity. To say that Christianity was the driving wheel behind Western civilization from the 5th century A.D. on is wide of the mark. Long before there was a church our folk constantly strove for new land, riches and knowledge. It was the Church's suppression of knowledge, not our Faustian dynamism, that caused the Dark Ages.

The West drove on in spite of Christianity, not because of it. We only slowly climbed out of the Dark Ages because the findings of Galileo, Copernicus and many others made the Church's doctrine look so stupid that the popes had to give ground, though stubbornly, grudgingly and with as much repression as possible. That's not what I call a driving wheel for progress. No,

the Church was and is an impediment to progress, and worse. If it weren't for Christianity, I suggest that we would have been where we are now in science 500 years ago.

For Forrest to say that forced conversion did not account for Christianity's triumph in Northern Europe is ridiculous. Take Charlemagne, the Saxon slayer, who was ordered by Rome to



Carolus Magnus—Rome's Hit Man?

bring the Saxons into the fold lox, stock and bagel. And what about those perverts, the Teutonic Knights who, like the Church hierarchy, were so afraid of women they vowed chastity, but were not afraid to burn and kill anyone who wouldn't convert? The modus operandi of the Church was to buy off the local chieftain who in return would see that the leading members of the tribe would convert. As many hundreds of thousands found out the hard way, it was very unhealthy to be of a different religion than your chief. Do you call that peaceful conversion? Despite the torture, many of those poor folks had the dignity and honor to go to their gods with unbended knees. As for the assertion that without the unifying influence of the Church, Russians, Poles and the Spanish would not have survived the Mongol or Muslim invasions, you sure can't prove that by the Germans at Teutoburger Wald or the Scots north of Hadrian's Wall, who clobbered the Romans. Jesus may or may not have had their heads, but Odin had their hearts.

The old Gods served our people's interests for a long, long time. That we as a people turned our heads, or more accurately had our heads turned from them, was not their fault. Our gods never claimed to be perfect. They are not immortal. Neither did they create, nor do they control the universe. They, as we, are part of the universe. They are our archetypes, our archetypes alone. They will strive with us and show us how to be true to ourselves. They will not sit in judgment on us or hand us a lollipop if we are good, or take it away if we are bad. Perhaps Christianity was something that we had to go through so that we would realize later how natural it was for us to be with our own gods.

I don't believe that any individual or race can live in tune with the universe and fulfill its destiny while worshipping or giving lip service to the god of an alien people whose race-soul is totally alien to ours.

If we as a people don't fit the definition of being grossly out of harmony with our race-soul and our place in the universe, I don't know who does. If we want to get in tune with ourselves and fulfill our destiny, we should start by returning to our own gods and dropping Christianity like a bad habit—before both we and our gods end up in history's scrap heap.

Odinsson

Name Game

European American is the aptest term for white Americans. We may still be the Majority in America, but we are a small minority in the world. Instauration should refer to us as a specific ethnic group. It also helps when its writers use European instead of Northern European. The latter puts off many people of Central and Southern European descent and is too narrow. I always think of Scandinavians when I run into the words, Northern European. The Mediterranean and the Urals make for a better ethnic demarcation than some imaginary line through Central Europe.

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Back In the Limelight

Katherine Ann Power, one of the 1960s let-it-all-hang-out harpies, drove the getaway car in a bank robbery that ended in the murder of a cop. The deed was the product of the revolutionary spitefulness she had absorbed at Brandeis, a Jewish university. Power escaped the clutches of lawmen for 23 years, then turned herself in after throwing a gala going-away party with her friends in Oregon, where she operated a restaurant and spawned an illegitimate child whose father she refuses to identify. Appearing in a Boston court, she seemed quite happy, smiled for the cameras and, as expected, was handed a lenient 8- to 12-year sentence. Her guru-ess, Susan Saxe, also a member of the murder gang, served seven years and is now employed by a Jewish foundation in Philadelphia. Bernardine Dohrn, another Jewish Medusa, was only given three year's probation after taking part in 12 bombings, one inside the Capitol in Washington. She is now a prosperous Chicago lawyer.

Right-wing activists don't fare so well. Members of The Order are in for life. A small federal army, including attack helicopters, was ordered to "take out" Robert Mathews, The Order's leader, and did so in a hail of bullets and firebombs.

Clinton in a Bind

Intelligent whites avoided the Black Death in 14th-century Europe by moving out to the country (see Boccaccio's *Decameron*). Today many whites are not avoiding the earth's plague spots, but searching them out and moving into the heart of them, as in Somalia, and blockading them, as in the more recent case of Haiti. Since the U.S. is currently hyped as the only remaining superpower and though its biggest cities are teetering on the edge of barbarism, the Clinton administration, falling for its own propaganda, apparently feels compelled to try to establish order elsewhere. The rule seems to be, if you can't run your own people and your own country, go abroad and try to run other countries, if not the world.

As for Clinton's domestic agenda, it is full of sound and fury, signifying next to nothing. NAFTA, if it gets through Congress, will speed up the Mexicanization that has already turned huge areas of the Southwest into a barrio. As Bill and Hillary may discover to their sorrow, the last thing the U.S. needs is free trade. What it needs is more trade protection to expand its languishing domestic market. Every

country should have its own particular economy. A worldwide economy that ties every nation into a huge centralized economic net forces nation A to bend to the demands of nation B and vice versa. It all boils down to a process of equalization that helps to produce universal sameness.

Protective economies protect the unique lifestyles of races and peoples. Every nation should concentrate on developing an internal economy that meets its citizens' material needs while establishing a working environment that brings out the best in their productive capabilities. All hell can break loose when advanced economies are forced upon feudal economies and when economics is divorced from culture.

Economic competition should not be between Canada, the U.S. and Mexico. Citizens of one country can never compete fairly with citizens of another country. There are too many disparities in work habits, wage levels and natural resources. The only fair and consequently the only really productive economic competition is between people of the same race and culture.

Numbers Game

Jews will not permit the Census Bureau to count them, but they count or at least pretend to count themselves. The latest edition of the *American Jewish Yearbook* guesses that 5,828,000 Chosenites resided in the U.S. in 1992.

An earlier study in 1991 by another Jewish group came up with a headcount of some 5.5 million or about 2.2% of the total U.S. population. Still another survey, the National Jewish Population Study, stated that 4.4 million Chosenites were religious, of whom 2.4 million went to a synagogue or temple, and 400,000 belonged to the Orthodox sect. The ominous figure—ominous to both Jews and non-Jews—is that 52% of Jews who married after 1985 tied the knot with Gentiles.

Disgusting Love

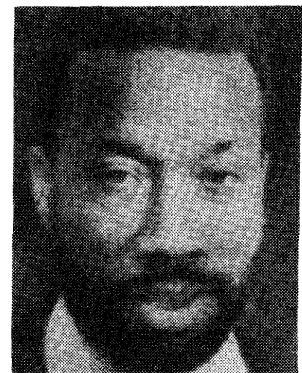
Peter Melzer teaches physics at the quasi-prestigious Bronx High School of Science. As an active member of the North American Man-Boy Love Association, he advocates exactly what the organization's title implies. Melzer taught at the school for 25 years before a special Zoo City school committee caught up with him. How many young kids he preyed upon inside and outside the classroom is not known.

To the delight of sodomites, NAMBLA goes lubriciously on its way, even publishing a periodical packed with the swinish homo pornography that appeals to its 1,000 swinish members. One group has been meeting regularly in Washington (DC) for 15 years. The International Lesbian and Gay Assn., an umbrella outfit that welcomes NAMBLA perverts, has been granted "consultative status" by the U.N.

The third paragraph of the N.Y. Times story on Peter Melzer began—oh so liberally and oh so typically Timesally: "Some First Amendment experts say his dismissal could have some Constitutional repercussions. . . ."

Kill Whites for a Change

Dallas city councilman John Wiley Price told the dusky listeners of a KLIF-AM radio show that if they would "stop shooting each other and start shooting some other folks, then people would begin to respect and understand that we're not going to take it anymore." Invited by host Bob Ray Sanders to explain, Price added that if "African-American people will. . . stop killing each other and start going after the real perpetrators, we probably wouldn't have the problems we're having in this country."



Price wants to kill the perpetrators

Price said that by "perpetrators," he did not mean "Jews." He explained, "Most African Americans don't know enough to be anti-Semitic. We don't know the difference between Anglos and Jewish people."

Bandolier Bobby

In September, a black D.C. teenager sprayed a busload of tourists with his AK-47 assault rifle. Box score: three wounded and (amazingly) none dead. After the trigger-happy adolescent was subdued, his mother appeared on local TV to insist her son "is really a good boy," though he's been "having problems in school lately." Presumably the Washington Post agreed. It didn't print a squib about her "Bandolier Bobby." Talk around the firehouse is

that Juvenile Courts will feel similarly disposed. On the factor of age alone, the youth is expected to "walk."

The nightly murder rate that's exploding around the nation's capital has inspired black columnist William Raspberry to propose that now is the time to call in the National Guard. If we can deploy American soldiers in Mogadishu to protect the Somali people from violent war lords, he wonders why the Guard can't protect Washingtonians from their war lords.

Raspberry is wading in dangerous racial waters. Black advocates of D.C. statehood (and they are in the majority) say the first thing they'll do when the 51st state comes into being is disband the D.C. National Guard. "An arm of racial oppression," is how they describe it.

A resident of Washington (DC), who knows the territory, suggests two names for the District of Columbia when and if Congress can be persuaded to give the country's most minority-ridden area statehood. Off the top of his head came these two not altogether inappropriate suggestions: New Beirut or New Bosnia.

Instauration has a better moniker. How about New Mogadishu?

Whitenized Minorities

The latest ploy from the likes of M.I.T. economics Wunderkind, Lester ("You'd better educate them or they'll eat you alive") Thurow, is to warn everybody about the year 2000. That's the date statisticians tell us nonwhites will comprise half the nation's workforce. Though Thurow does not use the word, he says whites must make sure minorities come to work sufficiently "whitenized" so that the event doesn't turn into the disaster it clearly portends. Apart from the outright gall of Thurow decrying the consequences of what he advocates, he dares to imply that society can somehow sidestep the dead-weight loss which integration brings. Attempting to prepare the unpreparable is a double waste of social effort. Better let the minorities continue to draw their dole and forgo the idealistic rest.

A Paradise Darkens

Camden, Maine, America's seacoast vacation paradise for whites fatigued by the sight of race-mixing, is as spectacular in its natural beauty as it is in the racial purity of its residents and summer guests. My 1993 Hild Index of Camden's racial whiteness, taken annually in September and defined as the number of nonwhites spotted per week of vacationing, tripled over the previous year. At a count of 21 nonwhites per week, it's the highest ever. But "nonwhite" in these parts doesn't equal

"black." Most in evidence were Asians, well-scrubbed youths apparently from prosperous families. One exception was the 27-year-old Ambassador from Oman who, while seated on the deck of a harborside restaurant, asked his hosts if the U.S. will still be around in the middle of the 21st century. They simply laughed, brushing the matter aside with a quip that it might be Oman itself that fails to make the cut. Here one might add that to anyone familiar with life in the present-day U.S. a question about the future of America is hardly idle speculation.

Thinking about the dramatic upswing in the Hild Index got me conjecturing why Asians, of all aliens, would find it pleasurable to seek out a village like Camden for their autumn vacation. Though I couldn't answer that one, it occurred to me that blacks, more than any minority, evidence a vast and strange urge to push themselves beyond their own racial "envelope." The later waves of European immigrants, except Jews of course, seldom "pushed"; most wished only to be left alone. Many thousands, including my maternal grandparents, actually returned to their homelands. In my family's case, the odyssey ended with a realistic look at the Depression economy of Weimar Germany. Hundreds of thousands of other returnees were not so choosy and lived out their lives in Italy, Poland and Wales. Blacks, for all their vocal bravado about the wonders of Africa, have not shown similar enthusiasm for their "roots."

IVAN HILD

Will Staten Island Secede?

On November 2, voters of this smallest of New York's five boroughs will go to the polls to decide whether or not to secede from the city. The N.Y. Times says it might happen despite threats of sharply higher taxes and a doubtful economic future. Staten Island, a traditional mix of church-going Italians, Irish, and Germans, is only 7% black, compared to Manhattan which is 25% black, 24% Hispanic, 7% Asian. With the highest per capita income of all the boroughs, Staten Island reflects the essential immigrant culture which flourished before the Big Apple became Zoo City. Now increasingly distressed by their political linkage to the "new" New York, Staten Islanders want out.

Kosher-Certified Rapsters

Entertainment giant Time Warner is out to beat the competition in the lucrative \$700-million rap music (sic) market. After TW took some heat for distributing Ice T's *Cop Killer* disc, it let the antiwhite rapster's contract lapse. TW is now going

ahead full steam promoting its "ultrahip" Tommy Boy label, which boasts such hits as *Digital Underground Sex Packets*, *Naughty By Nature*, *De La Soul*, and *House of Pain*.

At the center of TW's rap operation is a 39-year-old Chosenite, Thomas A. Silverman, whose assistant is Monica Lynch, 36, a former topless dancer of Irish Catholic background. Silverman launched Tommy Boy in 1981 with \$10,000 borrowed from his parents. He later sold it to TW, while remaining on as manager.

The next star in the ascendant of Silverman and Lynch's firmament is a mammoth cross-dresser who goes by the name of RuPaul. His, her, its *Supermodel of the World* disc is currently high on the charts. Around Christmas, Tommy Boy will release RuPaul's remake of *The Little Drummer Boy*. As Silverman explained, their challenge is "to get people to see RuPaul as more than just a 7-foot blond black drag queen."

Although rap is the creation of ghetto blacks and musicologically resembles the primitive chanting of African pygmies, it is pulling in its biggest sales in the largely white suburbs. Dressed like their dusky inner-city role models, deracinated white males—contemptuously referred to in the trade as "voyeurs"—are snapping up the Kosher-certified CDs so fast there are waiting lines.

House-and-Home Dept.

A Naples (FL) real estate broker discusses the slaughter of foreign tourists in his state:

Sure we've been taking a lot of heat lately about those racial killings over there in the Miami area. But the simple fact is that Naples isn't Miami. Never will be. There's too many solid Midwesterners living here to let that happen. Sure, I'll admit Miami's a zoo. But let me tell you the place is great for a weekend. It's all in knowing where to go. Anyway, things are getting overblown on the murder thing. It's only because foreigners are involved. We had hundreds of Floridians killed last year, and you hardly heard a peep from the media about that. A few foreigners get chopped up, and we have to pack it in? Get real! Tourism may suffer. But real estate will always be golden. Always was, always will be.

CLIENT: But what about the blacks?
BROKER: Whoops, I'm not talking race! My Florida real estate license forbids that. You can ask me. But I can't answer.

CLIENT: Thanks, I think you told me all I needed to know.

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Bottom Fishing

Clinton once pontificated that he wanted his government to "look more like America"; actually it is beginning to look more like the people who attend N.Y. Times editorial conferences or NAACP conventions. Clinton's worst appointment, still unconfirmed at this writing, is indubitably Morton Halperin, who desperately wants the newly created job of Asst. Secretary of Defense for Democratization and Peacekeeping (the title depends on which newspaper you read). It might have but obviously didn't occur to Clinton that the last person to hold a high Defense Dept. post should be a Jewish intellectual who took the side of Uncle Ho in the Vietnam War. Perhaps the nomination was an example of *draft-dodger oblige*.

Clinton didn't appoint John Shannon, the undistinguished black Acting Secretary of the Army, who was caught red-handed stealing \$30 worth of women's wear from an Army PX. But the Slick One did appoint the new Secretary of the Army, Togo D. West Jr., a lawyer and airline lobbyist, whose first name puts him in the same racial slot as the disgraced Shannon.

The worst nominee to have been confirmed is probably Ron Brown, Clinton's black Secretary of Commerce. Brown has already lied about his contacts with a sleazy Vietnamese agent who allegedly offered him \$700,000 to end or at least lower the U.S. trade barrier with Vietnam. As the former chairman of the Democratic National Committee, Brown is probably the most powerful black in national politics.



Will the mighty Brown fall?

Because Clinton knows the howl that would come from black voters if the big-

shot "brother" was given the sack, Brown has a good chance of hanging on to his job no matter what he does. A federal jury is looking into the matter, but someone will really have to get the goods on the Commerce Secretary to boot him out of government. It should not be forgotten that Brown "was forgiven" for failing to make Social Security payments for his household help, a money-saving lapse that forced the withdrawal of some of Clinton's earlier nominees.

First Black Prez?

In WWII, General George Marshall, the top military man in charge, did a fairly good job of running the Armed Forces. Though some friends sent up trial balloons, few politicians considered him a serious presidential candidate. The hopes and dreams of the Republicans, who didn't have one of their own in the Oval Office for two decades, focused on Eisenhower, the general in the field. MacArthur, also under consideration, was much more intelligent than Ike (not too difficult a feat), but too much of a grandstander for G.O.P. tastes and too much of an authoritarian for the media. Also, he didn't remain with his besieged troops in the Philippines, having been submarined out just in time to escape spending the rest of the war in a Japanese prison camp.

Today, as it has the habit of doing in every aspect of politics, the race factor has screwed up the conventional path of a successful general to the apex of American government. The newly retired Colin Powell, as chairman of the Joint Chiefs of Staff, didn't run as big a show as Marshall by any means. The Gulf War pales in comparison to what has become known as the Good War. If the usual pattern of electing generals to high office held, Powell wouldn't stand a chance. The man who should be given the nod is Stormin' Norman Schwarzkopf, the general in the field. Instead, all the talk, all the PR, all the psst-pssting in the corridors and all the smoke in the smoke-filled rooms have been concentrated on Powell. The desk general is talked up; the field general is played down.

Skin color plays topsy-turvy tricks in American politics.

Pat Robertson, the super-Christian and super-Republican, has already come out for Powell, although so far the press likes to pretend the octoroon general is apolitical. That Powell has publicly stated his two great heroes are Thomas Jefferson

and Martin Luther King Jr. might at least furnish a hint of his political stance. It is doubtful if Jefferson, the Democrats' sacred icon, and King, a modern Demo saint, would vote the Republican ticket under any conditions. Also, it's difficult for Washington watchers to forget that back in the days of the Vietnam disaster Powell tooled around the capital in a Volkswagen emblazoned with a Lyndon Johnson bumper sticker.

Clinton's Folly

The basics are clear: the nation spends 13% of its \$5 trillion-plus GNP on health care, which provokes a cry for medical reform that Clinton has interpreted as a mandate to dump the nation's 37 million medically uninsured into the hands and pocketbooks of those with insurance. Such a vision of reform can only boost demand for medical services and skyrocket the price of medical care for everyone.

Among the 37 million uninsured are the racial minorities. Once they're freed from the onus of begging for their pills, they'll use the system as their plaything, a private preserve to repair to when the chickens of a dissipated life come home to roost.

What I have written doesn't mean that some uninsured folks haven't encountered some pretty bad medical luck. In fact, it's just these unfortunates Clinton's minions point to when they attempt to sell their program. But, strictly speaking, it won't be the deserving poor who benefit from "Clinton's Folly." It will be the minorities for whom public welfare has become an endless drain on white income.

IVAN HILD

Another Marxist Gaffe

One of the great howlers of Marxism, which is a string of ideological howlers (but despite the Soviet fiasco is still taken to heart by many U.S. eggheads), is that people let their bank accounts tell them how to vote. The rich are supposed to vote for conservatives (Republicans); the poor supposed to vote for liberals (Democrats).

If this neat generalization is true, why do Hollywood producers and executives, possessors of multimillion-dollar bank accounts, not only vote down the line for the Democratic Party, but contribute huge sums to bulging Democratic Party coffers?

Take the battle for Paramount Communications (films, *Cheers*, Simon & Schuster) by two Jewish moguls, Sumner Redstone, net worth \$4 billion according to Time, and Barry Diller, chairman of a home shopping TV network and onetime

head of various movie studios. Redstone has offered \$8.2 billion for Paramount, whose chairman is Martin Davis, another Chosenite. All these people are party-lining Democrats. If Marx was right, they should be raging Republicans.

Redstone, originally Rothstein (where and when he picked up the good old English name of Sumner only Yahweh knows), is chairman and major stockholder of MTV, whose electronic tentacles reach out to 270 million homes in 77 countries. MTV is one of the most crapulous, left-wing, pro-Democratic program on the tube. Considering the size of Redstone's wallet, one would think he'd order the program to be toned down and given more balance, so as to give a break once in a while to Republicans and conservatives. Although a Democratic administration may cost him a few unneeded bucks in the form of higher taxes, Redstone knows that by playing in left field he can more easily control a large fraction of the media and, by controlling the media, he and his gang can essentially control a large slice of American public opinion, as well as taking daily swipes at the hated and potentially anti-Semitic WASP elite.

Unforgiveness at Work

John Demjanjuk, the Ukrainian American cleared by the Israeli Supreme Court of war crimes, is back in the U.S.—but not back to his home in Cleveland. Jews, despite a local ordinance forbidding it, were marching and demonstrating in front of his house. As a result, Demjanjuk, his wife, his children and grandchildren had to have their long-delayed family reunion in some secret hideout well removed from the eternally vengeful eye of Jewry.

Demjanjuk was stripped of his U.S. citizenship and extradited to Israel, a country that did not even exist when he allegedly committed his crimes. There he was sentenced to death on the testimony of five aged "survivors" who swore on the Old Testament he was Ivan the Terrible, a sadistic guard at the Treblinka concentration camp, where a hyperbolic 850,000 are supposed to have perished.

Later, as Demjanjuk's case degenerated into a mire of misidentification, faulty memory and forged documents, the less neurotic of his neurotic prosecutors had to agree that the evidence against him was no longer credible. So with nary a shekel of reparations and nary a word of apology, Israel's highest court let him go.

But stereotypical Jews in America would not let him go. They tried to keep him out of the U.S. by all sorts of legal maneuvers and continued to hound him

in the press. Finally, thanks to a decent American Judge, Gilbert Merritt of the Sixth Circuit Court of Appeals, who has taken a lot of heat from the Chosen and may have been crossed off Clinton's short list of potential Supreme Court Justices for his fairness, Demjanjuk was allowed back in the U.S.

Some Jewish blowhards have threatened to kill the onetime auto worker. Others are working full time to drag him back into court. The Jewish avengers on the payroll of the Office of Special Investigations are working overtime looking for ways to deport him to any country that will take him.

To justify their \$3-million-a-year budget, the O.S.I. witch-hunters have been quite willing to inject double jeopardy in race-related and Holocaust-related trials. Ironically, the people who have long relied on Anglo-Saxon law for their protection are now doing their best to destroy it. If they succeed, their victory may ensure their own eventual defeat.

From the Horse's Mouth

Stuart Eizenstat, Jimmy Carter's White House political director, later professor at Harvard's Kennedy School of Government, is now to be addressed as Ambassador Eizenstat, U.S. envoy to the European Community. His appointment recalls his interesting and somewhat revealing statement about the role of Jews in government:

There is a difference between being a Jewish advocate and a Jew in the White House. The real definition of Jewish power is when Jews are in all phases of an administration, and don't have to hide—not just when they organize to pass a bill.

Eizenstat made it clear that "Jewish power" is pervasive in the Clinton Administration. Never in the history of the Republic have so many kosher faces been positioned in so many key government slots. Eizenstat is equally hip to the way his E.C. job can help Israel. Mother Zion is currently promoting passage of laws that would render illegal any form of E.C. member participation in Arab boycotts of Israel.

Brussels, incidentally, is not far from Bonn, where Richard Holbrooke, the new American Ambassador to Germany, will be holding forth. Holbrooke's Jewish mother, Trudi, fled the Nazis in 1933.

Costly Advice

When Cynthia Carbone, a white single mother with a 2-year old son, considered moving into the Hickory Hollow Cooperative in Wayne (MI), she called the local police department and asked if it was a safe location. Two Wayne police dis-

patchers, Carla Farmer and Myra Jan Wal-drop, informing her that crime and drug usage were rampant among the black residents of the housing project, suggested she look elsewhere for a roof over her head.

Instead of expressing quiet gratitude for the warning, Carbone told Hickory Hollow site manager Tracie Hammond, who is also white, about the call. Hammond immediately contacted the Public Safety Director and Police Chief, and the co-op board wasted no time filing a federal lawsuit seeking damages and demanding that the dispatchers be prohibited from answering emergency calls. City officials issued apologies. Board Treasurer James Netter, race unknown, hailed Carbone as a "white Rosa Parks." U.S. District Judge John Feikens has ordered the entire Wayne Police Department to undergo "diversity" training. The two dispatchers have been told to apologize in public or face dismissal.

Carbone, who is enrolled in criminal justice classes at Henry Ford Community College, said she hopes to become a police officer after she graduates.

The Latest from Vidor

Vidor is the blackless Texan town of 12,000 that hit the headlines recently when Bill Simpson, the last black, departed and was murdered by a fellow black in an attempted robbery shortly after he had arrived in Beaumont, a city eight miles west on Interstate 10. To make Vidor safe for blacks, Henry Cisneros, Secretary of HUD, grabbed some headlines of his own by seizing the town's public housing and promising to fill it with a slew of colored folk.

A Klansman, Michael Lowe, accused of participating in the ethnic cleansing in Vidor, was arrested and charged with racial harassment. Being without funds, a condition common to many contemporary Kluxers, he was provided a lawyer by the ACLU. And wouldn't you know, Anthony Griffin was not only a black but the general counsel of the Texas NAACP. This twist of fate dominated the front pages of the local press for several days. The Klansman's lawyer stuck to his assignment through thick and thin, as the Negro power structure accused him of racial treason. Lowe had only the nicest things to say about his attorney, who was eventually fired from his job as the NAACP's general counsel. Meanwhile, Griffin has the difficult task of trying to keep the state authorities from seizing the Klan's membership list, which, for all one knows, is already in the file cabinets of the Anti-Defamation League.

Talking Numbers

1.83 11 100.013 .03% -43 31425

779 couples and individuals who made \$200,000 or more in 1990 paid the IRS not one red cent. Interest from tax-exempt bonds and "business losses" were the reasons given by most of the tax dodgers.

#

98% of U.S. homes have at least one color TV, which men keep on 3 hrs. 44 mins. a day; women 4 hrs. 25 mins; teens 2 hrs. 43 mins.

#

Current rate for gonorrhea-infected white adolescents in the northeast United States is 41.8/100,000; for black adolescents, 7,061.1/100,000.

#

The Justice Dept. recently had the brass to boast that Americans were safer than they have been in 17 years, although 22% of the country's 100 million households were hit by crime in 1992.

#

Only 6 (18%) of 33 homicide cases prosecuted in San Francisco last year resulted in murder convictions.

#

38% of those receiving welfare from the Aid to Families with Dependent Children program are white; 40% black,

#

An estimated 10,000 Asians belong to 100 Asian gangs in Los Angeles County. From January 1 to mid-August, Los Angeles had 92 drive-by shootings.

#

House Speaker Tom Foley likes to play the stock market. In the last 4 years he made more than \$100,000 buying and selling 42 stocks, 40 of which magically shot up immediately after he bought them—an unbeatable record of success for an amateur investor. The broker who offered him the special deals explained, "I would like Tom Foley not to have to think about money."

#

1993 SAT score averages: Amerindian/Alaskan natives, 854; Asian American/Pacific Islanders, 897; blacks, 774; Hispanics, 833; whites, 933.

#

Audiences at New York City theaters are comprised of 10% homosexuals and 90% heterosexual Jews. Yiddishisms incomprehensible to non-Jews abound behind the klieg lights, avers Richard Grenier, a columnist whose mother is Jewish. "The plays' authors," he adds, "are almost all Jews."

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The Minneapolis Firefighters Assn. is trying to raise \$220,000 to equip the

city's 440 firemen with bullet-proof vests. Avoiding shots by snipers is becoming more of a priority for many big-city firemen than putting out fires.

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In the words of Senator Robert Byrd, the U.S. pays about 31.7% of the cost of U.N. military missions: \$140.5 million in 1991; \$464 million in 1992; perhaps as much as \$1.1 billion this year.

#

A Hungarian-born Holocaust survivor, George Soros, 63, who is supposed to have raked in \$1 billion speculating against the British pound last year, made \$100 million on the run-up in gold a few months ago. The big money these days is in speculation, mergers and entertainment. The small money is for people who work.

#

The 5 highest-paid U.S. entertainers in 1992-93 were 3 Negroes: Oprah Winfrey (an obscene \$98 million), Bill Cosby (an obscene \$56 million) and Prince (an obscene \$49 million). 1 Jew, Steven Spielberg, picked up an obscene \$72 million. Toting up an obscene \$53 million for the 2-year period was the rock group, Guns 'n' Roses. Poor Michael Jackson came in a disappointing 12th with an obscene \$42 million, hardly enough to pay his lawyers, his young protégés and his cosmetic surgeons.

#

About 10% of Americans are literally illiterate, says the U.S. Dept. of Education report, "Adult Literacy in America."

#

Counting both private and public handouts, American aid to Israel in 1991 amounted to \$6,390,000,000 (Bank of Israel, Central Bureau of Statistics).

#

The U.S. has given or plans to give \$1.8 billion to Black African nations this year, while still maintaining military and some other nit-picking sanctions against the only white sub-Saharan country, South Africa.

#

Black kids in the U.S. have only a 1-in-5 chance of growing up in a 2-parent family until age 16.

#

The late David Koresh was deeply impressed with the Old Testament and apparently even more impressed with the free-wheeling polygamy of old King Solomon. According to Koresh's followers, he was the father of 12 of the 17 children, ages 1 to 4, who died in the flames of the

Branch Davidian compound in Waco. 1 of the 7 women who bore his children was Koresh's wife.

#

4,802 Japanese, 100 years or older, celebrated their long life on the Respect for the Aged national holiday, Sept. 15. 80.4% of the centenarians were women. Tane Ikai, the oldest, claims to be 114.

#

The interest paid on the Federal debt back in 1792 was \$3,202,000; in 1992, \$258,466,000,000.

#

528 prison inmates, 15 of them women, died of AIDS in 1991.

#

The Christian Science Church was ordered to pay \$9 million in punitive damages to the divorced father of an 11-year-old boy, who died when the lad's mother, a Christian Scientist, was praying for his recovery. He was in a diabetic coma, but she had refused to call an ambulance. A week earlier a jury had awarded the father \$5.2 million in a wrongful death lawsuit against his ex-wife, her current husband, the Christian Science Church and various church officials.

#

It costs \$2 million and up to refurbish an aircraft carrier to accommodate 500 crew women; \$305,000 to make things comfy for the 29 crew women of a guided missile frigate.

#

Latest circulation figures of leading "highbrow" pro-Zionist magazines: National Review, 230,000, American Spectator, 194,000, New Republic, 90,000.

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The Greater New York Area now boasts some 250 mosques, many of the storefront variety, up from 12 two decades ago.

#

24% of black mothers indulge in alcohol, tobacco or drugs during pregnancy, compared to 12% of white mothers, 9% of Hispanics, 7% of Asians. 14% of black mothers show signs of drug use on their arrival at a hospital to give birth.

#

The World Bank is staffed by nearly 10,000 economists and assorted bureaucrats. Top executives get tax-free salaries of 190 grand a year; the 19 vice-presidents receive salaries of \$165,000, also tax free. Perks include lavish travel expenses, school tuition fees for children, grants to spouses, and much more undeserved largesse.

#

18% of 116,582 public school teachers in California send their own children to private schools



Time magazine, part of the octopean **Time Warner** conglomerate that pours hundreds of millions of dollars into the coffers of black antiwhite rap groups and is probably more responsible than any other media empire for lowering Western civilization several notches a year, featured some photos of purported boy prostitutes and their purported pimp in Moscow. When it was discovered the photos were staged with street urchins as paid actors, Time printed a hypocritical mea culpa and went about the business it knows best—distorting the news. Meanwhile, Time Warner, under the direction of Jewish CEO **Gerald Levin**, continues to churn out films, magazines and music designed to sink the country ever deeper into the slough of animalism.

#

The ubiquitous **Abe Rosenthal**, who specializes in ferreting out the slightest whiff of anti-Semitism in the American social order, recently switched off his own racism and wrote a column attacking the "mutilation" of 80 million grils, mostly African. He was sounding off on female circumcision which belongs to the same school of disfigurement as male circumcision, a cherished rite of Abe's fellow Chosenites and tens of millions of befuddled American Protestants who, willy-nilly, will perform whatever act of barbaric asininity the Good Book commands.

#

According to a Treasury Dept. report—difficult to believe considering the source—**David Koresh** told his supine herd one fine day, "You can't die for God if you can't kill for God." He then declared he was prepared to order his flock to go out in the world and kill anyone who wasn't a "believer." Later he took it all back, explaining he was just testing his followers' mettle.

#

Mattel, the Jewish toy company that made a fortune out of Ken and Barbie dolls, recently announced a new addition to its line: blond Earring Magic Ken. Queers think the new Kens are "just fab" and can't buy enough of them.

#

FBI sniper **Lon Horiuchi** (a Jap American?) felled Vicki, wife of reclusive mountaineer Randall Weaver, with a bullet in the face while she was holding her 10-month-old baby. The murder weapon was .308 sniper rifle with a 10-power scope, fired at a distance of 200 yards. FBI officials, who claim they didn't want to shoot into the cabin for fear of killing

Weaver's children, have failed to explain why Horiuchi shot at a woman standing in the doorway. Unlike the Los Angeles cops jailed for using excessive force against recidivist **Rodney King**, up to now Horiuchi has not been charged with any crime for using deadly force.

#

Henry Weingarten says he depends on his star-gazing expertise to successfully manage an \$8.7 million mutual fund. Financial columnist **Dan Dorfman**, ever ready to give a fellow Chosenite a boost, says Weingarten correctly predicted the 1990 collapse of the Tokyo stock market, the Gulf War and other stellar events. To join Weingarten's Astrologers Fund, suckers have to shell out a minimum of \$500,000.

#

Ron Sullivan, founder of the Adult Video Assn., came up with some strange historical parallels in his comments to the Village Voice. Lighting into the Founding Fathers, he described them as "a bunch of smugglers and sellers of flesh," who created the United States so they "could make even more money."

#

Jewish multimillionaire **Reuben Sturman**, known from coast to coast as the czar of smut, was convicted of conspiracy to strong-arm recalcitrant Chicago adult book stores into giving him protection money.

#

Charles Hurwitz used Michael Milken's junk bonds to seize control (some shareholders say illegally) of Pacific Lumber, a sleepy West Coast logging company. He now finds himself the proud possessor of 4,500 acres of ancient, towering redwoods, the last such pristine stand in the U.S. Threatening to clear-cut his forest unless the government pays him \$600 million, Hurwitz has a résumé that includes, in addition to his Jewish provenance, the collapse of an S&L he controlled; a suit by the Securities and Exchange Commission for stock manipulation (settled); the looting of an insurance company (settled by a payment of \$400,000); a suit by the U.S. Labor Dept. for misuse of one of his numerous companies' pension funds. Chances are a decade ago Hurwitz hardly knew what a redwood looked like.

#

Not exactly a role model for judges, Jewish or otherwise, **Sol Wachtler** not so long ago was the chief judge of the N.Y. State Appeals Court. Some of his Republican friends said he was destined for the U.S. Supreme Court. Actually, he was

destined for jail for sending threatening and disgusting letters to his rich inamorata, Joy Silverman, and her 14-year-old daughter. On Sept. 28, after being granted permission to spend the Jewish holy days with his family, he started serving his 15-month prison sentence. In an attempt to reduce his sentence or avoid jail altogether, he had had a series of exculpatory interviews with the press in which he claimed his acts were "manic episodes brought about by toxic reactions to drugs." Six doctors supported this ploy, along with his four children. Zoo City Mayor Dinkins and Governor Mario Cuomo wrote the judge in the case, begging for mercy for the errant jurist. They didn't mention that Wachtler, who wears elevator shoes and puts on makeup to conceal the scars of his face-lift, sent Silverman's daughter a condom in the mail and promised to follow this up with pictures of her mother fornicating with an unknown man.

#

In September blacks from various Caribbean islands held a noisy festival in Boston that attracted 150,000 people of varying colors. Before it ended, six or seven were wounded by bursts of automatic gunfire and several more were injured in the wild stampede that followed. A Boston Instauratorist wrote: "Two hundred cops were deployed here to keep order. Can you imagine a German American or Scottish Highlander gathering that needed 200 policeman to maintain order?"

#

The **University of Alabama** at Birmingham has fired its mascot, "Blaze," a white warrior type with a silver battle helmet. **Grant Shingleton**, University sports information director, confessed, "He was—I hate to use the word—too Aryan."

#

Michael Jackson, defendant in a suit accusing him of sexually molesting a 13-year-old boy, a onetime bedmate, was seen on a shopping trip in Gstaad, Switzerland, the location of dear friend **Elizabeth Taylor's** chalet. He was accompanied by two boys. Pepsi executives, who sponsored his world tour, are having disturbing second thoughts.

#

Rev. James Crawford of the United Church of Christ, whose members include NAACP executive director Ben Chavez, Oprah Winfrey and Representative Patricia Schroeder (D-CO), thinks the word "Lord" as ascribed to Jesus "assumes a male authority." So a church committee is looking for another word "to express the Otherness which is God and is Christ."

#

The **Arizona Daily Star** is now running betrothal announcements for homos as

Primate Watch

well as heteros. The only difference is that queers call their espousals "exchanging vows of commitment."

#

Rupert Murdoch should be one happy guy these days. For years the Australian-born press baron has allowed his cheap tabloids in England, the Fox TV network in the U.S. and the execrable New York Post, which he now owns again, to dote over interracial couplings and kowtow to the rankest sort of minority racism. At long last, Rupert's politically correct chickens have come home to roost. His attractive blonde daughter, Elizabeth, 25, was married in September in Los Angeles to Elkin Pianim, 27, a black from Ghana, one of those tribal Third World dumpster dictatorships. Will papa feel comfortable about his daughter making her home in her husband's country? And what about the hybrid kids? Will they be Ghanaians or Americans?

#

Train robbers are back, and not in the Wild West. When a commuter train out of Zoo City stopped at a Yonkers station one evening in September, **five black teenagers** wearing ski masks entered one of the cars, shot off a gun to get everyone's attention, and proceeded to rob six passengers of their valuables. It was all very professional and well-timed. The robbers jumped off moments before the train pulled out of the station.

#

Dale W. Lick, president of Florida State University, was close to becoming president of **Michigan State University**, an inch or two higher in the totem poll of higher education. A leading candidate for the job, he had to withdraw when it was discovered that he had said in 1989, "The muscle structure of the black athlete typically is more suited for certain positions in football and basketball." When it comes to race these days, truth is no defense. Lick may have been honest about black muscle structure, but he was dishonest in his job search because he had neglected to inform his superiors of his dealings with Michigan State. The upshot was that he not only missed out on the Michigan State presidency, but was forced to resign as president of **Florida State**.

#

Before astounding and dismaying his old conservative boosters by supporting Clinton's attempt to lift the ban on homos in the Armed Forces (Primate Watch, Sept. 1993), **Barry Goldwater** had committed an act of political treason by en-

dorsing an Arizona liberal Democrat, Karen English, in last year's congressional elections. Ms. English was elected and a conservative Republican was defeated. Third Sex gossipers have their explanation for Goldwater's change of heart in regard to queerdome. He has a grandson and a grandniece who are that way. Instauration has an explanation for his political renegadism. Only in Israel can Jews be true conservatives.

#

Gail Levine, 62, was arrested for inserting a syringe into a can of Diet Pepsi in a Denver store last June. Her husband had been fired from a job with the Pepsi-Cola Co. (now Pepsico) way back in 1975. Like her racial cousins, Gail is genetically unable to forget.

#

YOUNG KILLERS: When asked why he mortally knifed Charles Mapp, a 12-year-old black kid, 10-year-old **Mario**, identified by Brooklyn police only by his first name, calmly answered, "because he was older." . . . In Detroit a **black teen** shot and killed Durren Carter, 17, when he refused to give up his gold chain. Carter was the 37th Detroiter, aged 17 to 19, to be killed by gunfire this year. . . . A **13-year-old boy** in Miami killed a homeless man in a fight over a slice of pizza.

#

Two girls (race and names withheld by the media), 11 and 12, were arrested and charged with undressing a 9-year-old girl and a 7-year-old boy in Paterson (NJ) and forcing them to have sex. **Six children** under 10 were charged with rape in New Jersey last year.

#

Another white woman jogger was raped and murdered by a black. The crime is getting to be all too common in this country. This time the locale was Chapel Hill (NC): the villain, **Anthony George Simpson**, a nondescript 18-year-old; the victim, Kristin Lodge-Miller, 26, a blonde speech pathologist.

#

A 17-year-old not unattractive white girl, **Katie Carmichael**, was the driver for a black gang that murdered a white high-school student in Richardson (TX).

#

Alphonzo J. Quinn is a rapist with the mostest. He gets his white victims to succumb to his primate embraces by menacing them with a crossbow. Having arrested Quinn for violating one woman, police suspect he perpetrated three other rapes in the Washington (DC) area. In his

off-hours the rapist capitalized on his one-man crime wave by selling burglar alarm systems to worried homeowners.

#

Ex-Rep. **Larry Smith** (D-FL), while serving in Congress, took \$500-a-month cash payments under the table from his fellow Jewish law partner. Before this latest revelation, Smith, a raging Zionist, had been sentenced to three months in jail for tax evasion and for laundering campaign money to pay off gambling debts.

#

Michael Sternberg and **Laurie Coskey** of San Diego had an illicit affair. **Robert Kirschner** of San Francisco went in for abusive sex with females. All three of the above are rabbis.

#

David Acer, the late Florida dentist who infected at least six patients with AIDS, did it deliberately. So attested ex-lover Edward Parsons in the ABC news program 20/20. Parsons said Acer wanted to peddle the idea that AIDS was not just a problem for homosexuals. He thought—correctly as it turned out—infected a 67-year-old grandmother and a 13-year-old girl with the HIV virus would grab some media attention.

#

Timothy Anderson, almost surely a black, is suing security guard John Hobson for shooting him while he was busy robbing a Milwaukee's McDonald's. Anderson, ordered to drop his gun, had refused.

#

If anyone wants to know what has happened to Anglo-Saxon law in America, let him hearken to New York shyster **Eric Naiburg**. At the recent convention of the Association for Education in Journalism, he said he could "take a nothing, put it in a fancy wrapper and get on television. . . . If I give you [the press] deliberate misinformation on behalf of a client and you print it, that's your problem." Ironically, it is precisely the law which Naiburg derides and demeans that protects and overprotects Jews. If or rather when the law breaks down and the legal shield is removed, Naiburg and his ilk will have only themselves to blame.

#

Moses Rodriguez, 17, was racing down Amsterdam Ave. in New York in a stolen Jeep with the police on his tail. Valentina Popovic, a bright young engineering student from Serbia, was trying to cross the street. Rodriguez ran into her and dragged her ten blocks until her nearly lifeless body fell off. Rodriguez never bothered to stop, but kept on, ricocheted off a city bus and plowed into a police car. Miss Popovic died shortly after her arrival at the hospital.



Waspishly Yours

What is one to make of Henry VIII, who set up a religious shop of his own because he wanted to divorce the barren ex-wife of his dead brother in order to tie a bowline knot with mistress Anne Boleyn? Was Henry a race traitor for starting a new religion? Was Martin Luther or Mary Baker Eddy or Joseph Smith? I think not, no more than a Swede who is crazy enough to become a Muslim, Jew or a hindsighted (i.e., cow-crazy) Hindu. Doubtless I feel this way because, despite William James, I consider religion more a matter of psychiatry than of theology. America's foremost psychologist, the patron saint of pragmatism no less, argued that "evidence" didn't matter in the matter of religion; pragmatically, man needed it, and that was that. Whatever works is good. So if you're happy worshipping your pet rock or your bank account, go for it! Heaven is just around the bend of the next debenture, the next helter-skelter to the next tax shelter, the next reduction in your capital gains index. All of the above is quite different from race treason, as I see it.

Why are Senators Lieberman, Metzenbaum, Specter (the ghoul who haunts the U.S. Treasury for Israel), Alfonse (as in Capone) D'Amato and other apologists for Israel so hot for U.S. intervention in Bosnia? First, intervention will keep the arms industry operating—at the expense of the U.S. taxpayer—at a higher level than what is projected now. Jews require the U.S. to have an enormous and readily available backlog of planes, tanks and cluster bombs to ship to Israel, in the event you know what. It was the U.S. round-the-clock airlift to the Israelis in 1973 which saved their shaved foreskins from the Egyptian Third Army on the banks of the Suez. Israel got the guns and ammo we literally strip-mined from every military warehouse in America. We got the shaft with the taxes needed to replenish our stores. Estimates are that if the Red Army had attacked us at the end of Israel's 1973 War, we would, literally, have been bankrupt for spare parts, ammunition, tanks and other wartime implementa. What a huge cornucopia Kissinger copiously dumped into Israel's wartime effort! And were we ever repaid for the taxes which were left as litter in the Sinai? Don't ask.

Of course, we were repaid—with more requests for weapons and money and, to add insult to injury, annual baksheesh to the amount of \$2.5-billion was piled on later to bribe the Egyptians not to attack Israel ever again. Of course we were repaid. Before Pearl Harbor we shipped the Japanese our scrap metal, which they returned with interest. But the Jews were so much more clever than the, oh, so clever Nips. The Jews didn't have to convert our scrap into bombs. We sent them the finished products to

kill 34 Americans on the *U.S.S. Liberty*. And they repaid us even more handsomely by allowing a paradise-bound fanatic to blow up 241 Marines in Beirut in 1983. Of course, we were repaid. And we are still repaid daily by the shills who shim-sham for Israel on the "Occupied Territory" called Capitol Hill. It's the price we pay to the tail that wags the dog and in the process skews our domestic and foreign policy.

Jews push for intervention in Bosnia so they can claim the moral high ground, where they love to be—despite the rape, plunder and pillage of Palestine. They can claim to be wholly holier-than-thou because the Holocaust they visited on and continue to visit on Southern Lebanon is justifiable because its in defense of a land they stole fair and square. That's what passes for morality among the Jews. Why not? Don't they come by these piratical premises completely honestly, i.e., right out of Exodus? Actually, their propaganda machine is based on the premise—and correctly so—that Americans have a very short historical memory. Besides, Jews have been crying crocodile tears so long—by the waters of Babylon, have I sat me down and wept!—that even when they're spouting blatant baloney, Americans are likely to waterspout tears of sympathy and approval. As Seymour M. Hersh, who should know, once said, Henry Kissinger lies the way other people breathe.

Lieberman & Co. don't want anyone reminded that Jews practiced "ethnic cleansing" in 1948 and again in 1967, long before the Serbian cleansers in Bosnia.

Jews will fight for black civil rights in America, where they can use our African-American mud brothers as a front, while at the same time condoning the crimes against humanity their co-religionists are committing in Palestine. If blacks in America were being treated the way Jews are treating Palestinians, American Jews would be leading the charge for "justice" up the steps of the Capitol.

But what's the Cold War got to do with ethnic cleansing in Bosnia? Israel never was a "strategic asset." We had to bribe her to stay out of Desert Sturm and Dreck, for fear that Jewish intervention would crack open our cash register coalition. If anything, Israel was and is a strategic liability. It never served as a bulwark against Russian incursion into the Middle East. Its presence was the cause of a Russian threat in a region which otherwise would have been stable, conservative and more than willingly allied to America. Why would all those right-wing Arabs with all that black gold in the ground and all those gold bathroom fixtures to protect be foolish enough to exchange the Koran for *Das Kapital*?

V.S. STINGER

Eighteen network TV shows now contain "Jewish telev-mages," meaning that they either have noticeably Jewish actors and actresses, deal with Jewish themes, or otherwise permeate the airways with snippets of identifiable kosher behavior. Jay Kogan, a leading TV writer-producer, sums up the situation tellingly: "I bring a Jewish past [cast?] to everything I write, even if it's about hillbillies in the Ozarks."

The new president of National Public Radio (478 stations, staff 30% minority, 50% women) is Delano Lewis, a former Peace Corps volunteer and Justice Dept. lawyer who is as black as Jennifer Lawson, PBS program director.

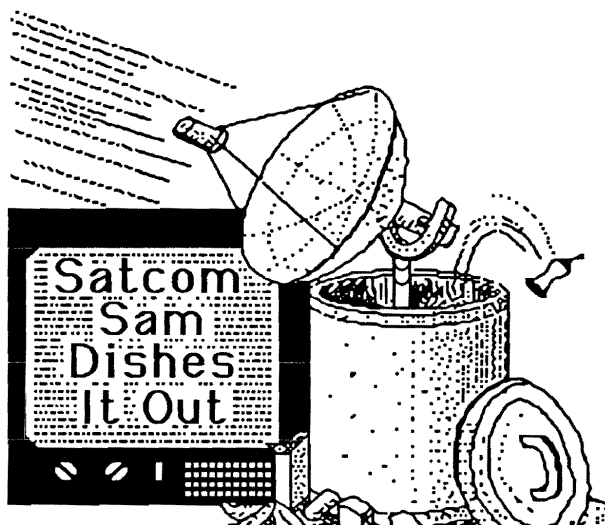
A year ago PBS aired a documentary which credited two "heroic" Negro army units with liberating Dachau and Buchenwald at the end of WWII. An almost total fabrication, it was only grudgingly admitted as such many moons later by one of the show's co-producers, WNET, Zoo City's PBS outlet. The two other co-producers, Nina Rosenblum (wouldn't you know?) and William Miles, refused to acknowledge the fraud and called their critics racists. They were honoring the now well-established TV canon that any untruth that advances the cause of minorities should be deemed the truth and nothing but the truth.

In February, CBS pulled off a similar hoax when it ran a two-hour special, *The Incredible Discovery of Noah's Ark*. A statement by one George Jammal that said he had personally seen Old Noah's houseboat and had a piece of the Ark to prove it, was cooked up by one Gerald Larue, a professor emeritus of biblical history at the University of Southern California. It seemed Jammal had never been near Mount Ararat, and his "relict" was only a hunk of ordinary wood.

The New York Times funded the recent convention of the National Lesbian and Gay Journalists Assn. (560 queer members) with a \$40,000 grant. The purpose of the gathering was to drum up more TV jobs for homos. In attendance and paying their obligatory homage to the Third Sex were such luminaries as Injun Dan, Robert MacNeil, Tom Brokaw and Judy Woodruff. (Question: How could such a beautiful Nordic hitch herself to that prematurely gray and prematurely brain-dead host of the *Capital Gang*, Al Hunt?)

Satcom Sal reports. In late September I watched the new NBC magazine show, *NOW*, with Tom Brokaw and Katie Couric. One of its three segments focussed on Robert De Niro, not a particularly likeable man, but one who had acquitted himself well as an actor in the few films I'd seen him in. The reason he is newsworthy is that he is directing his latest movie, *A Bronx Tale*. Since it seemed to have some promise, I made a note to watch for its arrival in my city. That resolution was quickly scuttled when a promo showed the young man who plays De Niro's son falling for a black girl. In one clip he asks for permission to kiss her (no salt-and-pepper date rape here, folks!), which he accomplishes in a most decorous manner. Afterward she retorted, "That wasn't a kiss; *this* is a kiss." Whereupon she grabs him by the back of his head and plants her ample, open mouth on his in a more spirited fashion.

Chatting with Brokaw later, the young man admitted



that the extensive and vigorous smooching had raised a good deal of curiosity among his contemporaries, "Wha'd she feel like?" "Was she real hot?" The response, somewhat evasive, was nevertheless PC. "But like I tell 'em all, cut somebody, they bleed; we're all alike."

After digesting that enlightening pontification, Brokaw asked De Niro: "Did you choose a black girl because several of your [only the slightest pause here] relationships have been with women of color?" "Mmm. Some of the most beautiful children in the world are a mixture." The camera then panned to several lively young mulattos. "Like yours?" "Mmm."

Instaurationists may want to avoid *A Bronx Tale* and urge their friends to do likewise.

From Zip 220. The squeaky-close Clinton victory in the budget vote prompted CNN's *Moneyline* Lou Dobbs to probe into the thinking of Chosenite Congressperson Marjorie Margolies-Mezvinsky (D-PA) who switched from nay to aye at the last minute. Explaining she had been won over by a call from Mr. Slick himself, MM-M added, "He promised me he'd hold a debate on entitlements. And entitlements are the key to this whole budget mess!"

"That's it? That's all it took?," declared the incredulous Dobbs, whose blond handsomeness contrasted sharply with the beaky, bird-like movements of the Congresswoman.

"As I said, entitlements are *everything*!"

Sensing he wouldn't be getting any greater candor from Marjorie, Dobbs turned away in disbelief and swiveled towards Myron Kandel, the show's live-in economist and very much a racial ally of the lady just interviewed. "Well, Myron, what do you make of that?"

"Frankly, Lou, I thought your line of questioning was out of line. She was right to answer the way she did." Glaring in Celtic anger, first at Myron and then straight into the camera, Dobbs growled, "Thanks, traitor."

From Zip 981. Have you heard the Republican presidential wannabe Jack Kemp speak lately? I saw the bench-warmer on the Larry King show. With a fawning glance at Larry, he eagerly included Elie Wiesel in a list of democracy's great heroes. He knew teacher was watching!

Notes from the Sceptred Isle—John Nobull

Henry Wadsworth Longfellow (1807-82) wrote a sentimental poem, *The Jewish Cemetery at Newport*, which shows up frequently in anthologies. It is full of sympathy for the poor Jews pursued relentlessly by "Christian hate," but fails to mention one important detail. Providence, in the same state as Newport, was the organising centre of the triangular slave trade between West Africa, the Caribbean and the American South. Many of the Jews in that very churchyard had played a key part in that trade.

Longfellow's poem reflects an attitude common among those who cherish the Bible as the basis of their religion. As less sophisticated Christians used to sing:

*It was good for the Hebrew children,
It was good for the Hebrew children,
It was good for the Hebrew children,
It's good enough for me.*

In America, Presbyterians, Quakers, Baptists, Methodists and Unitarians forged ahead economically and socially, while American Episcopalians, the religious elite, lacked the High Church wing which was so influential in England. In England, Bible Protestants were referred to as Nonconformists. Even now, with the exception of the Quakers, they remain solidly lower middle class. Only in Scotland did the Presbyterians manage to build themselves into the national church. In England the Puritans of the 17th century, most of whom who were also Presbyterians, lost out as a social force. Their role was taken over by the Nonconformists who became the mainstay of the Liberal and Labour parties.

Ideas have consequences. I'm afraid it's very difficult to regard the Bible as divinely inspired without developing a reverence for the People of the Book, though certain Scripture buffs claim that they themselves are the People of the Book, British Israelites, Identity Christians and the Aryan Nation members. Similarly, if you have a constitution which proclaims the equality of all mankind as a self-evident truth, no amount of reference to Jefferson's slaves will prevent that principle from working itself out to its logical conclusion—all races are the same.

Longfellow not only failed to see the faults of the Jews; he also failed to recognise their staying power. He saw them as reading history "backward, like a Hebrew book," and opined that they had had their day. As he put it, "[D]ead nations never rise again." Like Arnold Toynbee, he thought of Judaism as a relic of the ancient world, which is what it would surely have remained if it had not been that the Majority's addiction to the Book enabled the Jews to fasten their parasitic feelers on Majority economies.

In America, Roman Catholicism is largely ethnic and Catholics had only a minor role in preserving and cherishing English and Scottish traditions. In the 16th and 17th centuries those who refused to attend the Anglican church and could afford the consequent fines, were mostly gentry—just as the Copts of Egypt, who had to pay taxes to the Muslim Caliph, were almost by definition members of the higher taxpaying classes. English and Scottish Catholicism, typically traditional, in no way resembled the Irish kind, which slowly and reluctantly became wedded to republicanism. Back in the 17th century there were no Catholic republicans outside the Italian city states.

In the time of Elizabeth and James I, English Catholics like Babington and Fawkes tried to kill the monarch. In the 18th century they became much more loyal to king and country. An undercurrent of anti-Catholicism among the Bible Protestants was whipped up in the 1660s by the renegade Titus Oates; in the 1770s by Lord George Gordon. The latter, incidentally, became a Jew, took the name of Israel bar Abraham, was circumcised and kept his foreskin in a box.

The great prophet of medievalism in the 19th century was Sir Walter Scott, who felt with great passion that rejection of the feudal and Catholic traditions of medieval Scotland had led to a progressive impoverishment of Scottish cultural life.

Long before Catholic Emancipation was achieved by Daniel O'Connell with the wholehearted support of an Anglican parson, the Reverend Sydney Smith, the G.K. Chesterton of his time, Catholicism was a constant undercurrent in English intellectual life. Ben Jonson, John Donne and John Dryden were all Catholics at one time or another. Alexander Pope was always a Catholic, albeit a pronounced deist.

Even today, the rift of dislike between English and Irish Catholics leads to friction. English Catholics have long been more inclined to support the royalist Protestants of Northern Ireland than were the republican Catholics. Upper-class Catholics, educated at the prestigious Benedictine monastic school of Ampleforth and its sister colleges at Downside and Fort Augustus, used to be traditional in every sense. During and after the war, the headmaster of Ampleforth was a certain Father Paul Neville, 6' 4", with piercing blue eyes, who was chairman of the conference of public (private) schools for the whole of Britain. People who knew him well claim that, like George Washington, he never told a lie. A direct descendant of Warwick the Kingmaker, he was one of the very few proud possessors of the Victoria Cross. Back in the 1950s, the Oxford magazine, *Cherwell*, complained about the "arrogance" of Ampleforth men, who felt such contempt for modern liberal opinion.

During WWII the Quaker school of Bootham was evacuated to Ampleforth. Lord Lovat, the commando leader whose Lovat Scouts knocked out the German guns that were massacring the Canadians on the beach at Dieppe in 1943, has left us an impressive portrait of Father Paul in his autobiography, *March Past*. Lovat was a Highland chieftain, like a number of other boys at Ampleforth. Nairac, the SAS officer murdered by the IRA, was another product of Ampleforth.

Father Paul was followed as headmaster of Ampleforth by the egregious Father Basil Hume, who proceeded to undermine the good work done by his predecessor. Hume was all for Vatican II. Now a cardinal, he is much more interested in ministering to coloured immigrants than to native English or Scottish Catholics. Today, like most other forms of Christianity, Roman Catholicism is rotten to the core, but that should not blind us to the Church's former role in maintaining the link with the feudal and ecclesiastical system that united Europe intellectually during the Middle Ages.





Canada. Paul Reichmann is back in business. The "brains" of the highly publicized Reichmann brothers, whose Olympia & York real estate empire crashed into bankruptcy leaving investors, banks and suppliers a billion or so dollars in the hole, has a new partner, George Soros, the Hungarian-Jewish currency speculator. Soros is pumping \$525 million into the deal, a tidy little sum to help a racial cousin get back in the black. In any civilized society the Reichmanns would be in jail for their previous devious operations. Instead, by the device of bankruptcy they have managed to keep a goodly portion of their fortune. No doubt they will soon be luring more suckers into another of their "brilliant" real estate ventures.

A Canadian-Jewish wheeler-stealer who has not been as astute as the Reichmanns, Leonard Rosenberg was handed a five-year jail sentence for committing 13 frauds in the sale of more than 10,000 apartment units. Compared to the Reichmanns, Rosenberg is a piker. He only caused Canadians to lose upwards of \$100 million.

No one can call Ernst Zündel a quitter. In recent months the doughty German Canadian has taken to the air waves, radio as well as TV, to pursue his revisionist crusade. His Jewish enemies, having managed to cut off his satellite program, are now working to shut down his radio broadcasts. Chances are they will be successful. But, as they have discovered, it's hard to keep Ernst down. Punching him in one place, he'll pop up, like a pillow, in another.

As columnist Doug Collins reported, 3,000 Somalis who live in a one-block area of a Toronto suburb, were greatly disturbed when a "brother" was given a ticket. The crowd of muddlings grew so ugly, a security guard had to call for reinforcements. Some brought dogs, one of which must have been a racist because it bit a Somali lady. The obligatory riot ensued, including a mass blockade of a road to a nearby airport.

Britain. Robert the Bruce, King of Scotland, was at the end of his tether. His wife was languishing in captivity, his brother had been executed and he himself was little better than a fugitive. He was just about to surrender his throne and go off to the Holy Land to fight the Saracens when his attention was drawn to a

spider suspended by a long thread that was endeavoring to swing from one roof beam to another to lay the foundation for its web. Six times the spider tried, and six times he failed. Realizing that he had lost six battles, Robert the Bruce watched the spider succeed on his seventh try. Heartened by the persevering insect, Robert donned his helmet, took to the field and, after a severe struggle, won back his crown and his kingdom.

Today's Robert Bruce is John Tyndall, who has also stayed the course, despite libel and slander, jail and physical assaults. He is determined to save his beloved Britain from the politics and politicians that in less than a century have turned history's greatest empire into a shabby and discombobulated little island kingdom.

After founding the National Front, he had it stolen away from him by shady egotists and connivers who put themselves ahead of party and country. Refusing to give up, John started a new group, the British National Party. Slowly, methodically and unflaggingly, against all odds, he built it to the point where BNP member, Derek Beackon, actually won a council seat in a by-election in a London borough. The Labour candidate came in a close second; the Tory a disastrous fourth.

Brits are getting fed up with weird people with weird names and esoteric backgrounds getting the biggest slices of the welfare and public housing pies. The British majority, like its American counterpart, is being relentlessly dispossessed by a pack of cowardly politicians, a renegade media, minority racists and a Mandarin caste of cultural degenerates.

In England, as in other "democratic" countries, democracy fails the test when self-professed proponents lose elections. As expected, the losers did not take their defeat lying down. A few days after the election Tyndall's enemies launched the biggest riot London had seen in 15 years. Some 20,000 protestors battled police in an attempt to destroy the bookshop that served as BNP headquarters. At least 10 bobbies were injured.

However you look at it, it's three cheers for Derek Beackon, six cheers for the British National Party and 100 cheers for John Tyndall, a latter-day Robert Bruce who had every reason to throw in the towel, but has held on in the face of every dirty trick his persecutors could play on him. If Britain was a true democracy, Tyndall would now be an M.P. If Britain was a true democracy, the Asians and

blacks who are transforming Shakespeare's "other Eden" into a racist quagmire would be on the first boat home.

France. Solzhenitsyn uttered some truthful but upsetting words to 30,000 Frenchmen at a gathering decrying the fearful massacres that took place in the French Revolution. Asserting that revolutions do not regenerate human nature, the man who is probably the wisest if not the most gifted living writer, said that such clichés as liberty, equality and fraternity "are intrinsically contradictory and unfeasible." "Liberty," he added, "destroys social equality. Equality restrains liberty."

Solzhenitsyn is building a home on the outskirts of Moscow on land once given to Jewish commissar Lazar Kaganovich by his good buddy, Josef Stalin. He's expected to move in next year. His return to Mother Russia will be worth watching. Some Russians say he is old hat. Others believe he will help bring order out of chaos and set Russia on a path that might make it the last-ditch savior of the white race, which is in decline everywhere else.

Germany. An Afghan grocer smeared Nazi symbols and slogans on his shop, then proceeded to burn it down. The local press, after falling for the story, had to reverse itself. Following a thorough investigation, the authorities arrested and charged the Afghan with arson, attempted murder and insurance fraud. As minority members scattered throughout the Western world have learned, if they want to commit a crime, the first thing they must do is get themselves a paint brush and paint a swastika on the home they want to burn down or on the door of the apartment of the woman they want to rape. Then it's *cherchez le Nazi* in the headlines, and the perpetrator will be the last person to be suspected of the crime.

German captains of industry have once again caved in to Jewish am-twisters. They have pledged \$43 million to spruce up Auschwitz, which is falling into disrepair. One would think that rich Jews would be more than happy to shell out the marks required to maintain what they say is the goriest death camp. But since all they have to do is snap their fingers for German industrialists to lie down and roll over, Jews probably figure they can do more for their racial cause by financing the building of Holocaust museums and memorials in non-German territory. In addition to eternalizing Auschwitz, Germans are also being squeezed to contribute to a Holocaust museum in Berlin on the model of the one in Washington (DC).

Democracy at Work

•At a gathering of old comrades in Innsbruck last year, Markus Ertl, a veteran of the Waffen SS, announced over a loudspeaker that only 74,000 people died in Auschwitz, most of them done in by disease or American bombers. A judge in "democratic" Austria sentenced him to a year in jail.

•In "democratic" Italy, police arrested Franco Freda, 52. His crime? He was the founder of the Fronte Nazionale (National Front).

•In "democratic" Germany, Erhard Kemper, 64, a onetime member of the Free German Workers Party, was sentenced to a year in jail for calling the Holocaust "a lie."

Poland. In answer to Uzi Narkiss, a professional Jewish avenger who wants to convoke an international tribunal to stage show trials of anti-Holocaust historians, David Irving and Robert Faurisson, the Polish Historical Society rebuffed his claim that only 5,000 Jews remain in Poland. The Society stated that 500,000 Polish Jews died after being deported to Siberia in 1939-40, and 500,000 more expired in Nazi hands. After WWII, 750,000 Polish Jews emigrated to Palestine (later Israel), and another 750,000 went West, many to America. Still another 750,000 remained in Communist Poland, where they soon monopolized most of the country's top jobs.

Today, the Polish Historical Society attests, despite what Narkiss claims, Poland is the home not of 5,000 but of 1 million Jews, a number that has escaped Jewish headcounters in the West because after WWII Polish Jews decided that they could greatly improve their lot if they took Slavic names. Such Jews include Adam Michnik, Jacek Kurson and Artur Howzan, who are now riding high in the present-day Polish power structure.

Russia. Instaurationists who have a copy of *The Dispossessed Majority* might reread the last paragraph in the chapter on the Soviet Union:

It is . . . not the Soviet Union of Lenin that the United States and the West have to fear. It is the Russia of the Pan-Slav Dostoyevsky, a far greater genius with a much sharper eye for the shape of tomorrow.

This was written in 1972, almost two decades before the breakup of the U.S.S.R. and remained unchanged in subsequent revised editions of *The Dispossessed Majority*. (The next is scheduled for Fall 1994.)

The Russia of Dostoyevsky may not

be too far in the offing. The struggle for democracy, as the Western literati like to define it, is a sham. The average Russian has hardly one drop of democratic blood in his veins. Having endured what might be described as a foreign occupation in the 1917-89 period, what Russians want is an all-Russian government. The Czar or whatever they will call their future leader is not likely to be a Westernizer on the order of Peter the Great or Gorbachev, but a late 20th-century version of Ivan Grozny (Ivan the Terrible).

It would not surprise Dostoyevsky if Russians, with their bulging arsenal of nuclear bombs, might decide at the whim of some half-mad general to do a little ethnic cleansing as their Slavic brothers, the Serbs, have been doing in Bosnia. Those of us in the West should not complain. Having degenerated into a cultureless, formless, inert mass of wimpish semi-barbarians, we have made a world that is in dire need of cleansing.

As anti-Yeltsin demonstrators chanted, "Beat kikes, Save Russia," foreign journalists were decidedly uncomfortable when they were informed by anti-Semitic Muscovites, "Jews are flourishing everywhere in Russia while we are dying. They control everything. Yeltsin is a puppet in their hands."

No wonder the Russian Federation of Jewish Organizations firmly supported the Russian president. As the Jewish Telegraph Agency reported, "The future that Russian Jews prefer is that favored by Mr. Yeltsin, who envisions a rapid transition to a Western-style democracy and economy." This transition, it should be noted, is not necessarily the desire of all non-Jewish Russians. After 70 years of serfdom at the hands of thuggish Communist ideologues, Russian majority members are not overjoyed at having their future controlled and shaped by Muscovite versions of the ADL and Michael Milken.

Authorities report that a former employee of the Russian National Library in St. Petersburg stole the cream of its collection of medieval Jewish manuscripts. The alleged thief, who was allowed to emigrate as a "refugee" before the thefts were discovered, managed to pilfer the documents over a period of years. A number of them have turned up at auctions around the world. One manuscript offered in New York City recently had an asking price of \$10 million. Early last year the Israel Museum in Jerusalem bought part of the collection, "without realizing it was stolen."

Between 1934 and 1947 some 15 mil-

lion people languished or died in the Soviet Gulags and labor colonies (according to Russian historian Viktor Zemskov). From January 1, 1935 to June 22, 1941, 19,840,000 "enemies of the people" were arrested; 7 million of the unfortunates were shot and most of the others died while incarcerated (figures provided by Olga Shatanovskaya, onetime head of Khrushchev Rehabilitation Commission). "From 1929 to 1953, 21.5 million people were repressed, of them a third were shot, the rest sentenced to imprisonment, where many also died" (General Volkogonov, head of the Parliamentary Commission on Rehabilitation). Between 1941 and 1946, 2 million members of nationality groups were deported, a quarter of whom died. Add to the above number 10 million who expired in the 1930-33 famine and you have what contemporary Russians call not the Six Million but the Twenty Million (N.Y. Review of Books, Sept. 23, 1993).

James Bacque, the Canadian historian, whose book, *Other Losses*, accused General Eisenhower of brutally starving vast numbers of German POWs to death during and after WWII, has been in Russia digging up some figures on Soviet losses in the "Good War." In trying to account for the 1,700,000 Germans listed as missing, he found that Stalin had taken some 4.1 million prisoners, 2.4 million of whom were Germans. Of this number, 450,600 died and the rest were sent home. This left 1,249,400 German prisoners still not accounted for. Bacque estimates 100,000 to 200,000 died in Poland, Yugoslavia and other countries. The remainder of the German prisoners died in Western prison camps, which fits in with Bacque's thesis in *Other Losses*. In the midst of his research, Bacque discovered that the number of Polish officers who died at the hands of Russians at Katyn totaled 21,000 not 14,000.

Israel. It's no secret that Instauration has never been overly enthused about Jewry, that strange human conglomerate known to be somewhat leech-like in its behavior. Some recent news from Jerusalem, however, has caused the hard heart of Instauration's editor to soften a little, if not towards Jews in general, then at least towards Jews of the Orthodox persuasion, members of which barricaded the entrance to the Wailing Wall with chairs and tables when they heard it was scheduled to be a stop on Michael Jackson's sightseeing tour.

"Don't desecrate the Sabbath," shouted the black-hatted, curly side-burned Yahweh worshippers as they prepared to



keep the gloved and orange-lipsticked freak out of their religion's most sacred spot.

Michael Jackson is not the Golden Calf that old-fangled Israelites finally got around to destroying in biblical days. But he is a revered icon of what can only be described as animal worship. Orthodox Jews would have none of Michael, who likes to share his bed with young blond boys. For their putdown of Jackson these somber anti-fans of the bleached jerk-dancer deserve the thanks of all of us, even if it means letting down our guard and being pro-Semitic for a spell.

Shortly after the Jackson visitation, Madonna swept into Israel, booking an entire floor of a hotel in Tel Aviv, which she praised as Israel's "holy city." To many Orthodox Jews, Tel Aviv is on a par with Sodom and Gomorrah.

Yahweh's Land of Milk and Honey is being flooded by citizenship applications from Africans and Asians claiming to be descended from the Lost Tribes of the ancient Hebrews. The influx has provoked the Minister of Immigration to suggest that the Law of Return—which bestows immediate citizenship on Jews from anywhere in the world—needs amending. In early August, several dozen Indian nationals belonging to the Shin Lung tribe showed up in Israel, asserting that they are descendants of the Hebrew Menashes. They had been "reconverted" to Judaism by Israeli rabbis who had traveled to the India-Burma border, where the Shin Lung live. A Menashe spokesman said that 1.5 million of them would like to convert and move to Israel, where they would immediately be entitled to lavish benefits—underwritten by American taxpayers, we need hardly add—unavailable in the Indian subcontinent.

Some believe a more subtle economic motive is behind the latest refugee push. Earlier this year, the Israeli government banned West Bank settlers from employing cheap Arab labor, after several Jews were killed by day workers. The law now provides that Jewish West Bankers can only employ Israelis. Immigration Minister Yair Ysaban suspects, "Certain parties are willing to come to the point where, in order to bring in foreign workers, they will even convert people."



Super-embezzler Michael Milken, sans toupée, got a royal welcome in Israel, now that he is out of jail and supposed to be spending most of his time in community service. (Does community service in Israel count?) At Milken's right are fellow Jews Danny Arnold, a Hollywood producer, Steve Lawrence, a washed-up entertainer, and Jerusalem Mayor Teddy Kollek.

Somalia and Haiti. Someone with a key to the White House should leave a copy of Joseph Conrad's *Heart of Darkness* on Hillary and Bill's bedside table. Conrad does a magnificent job recounting his white character's step-by-step descent into barbarism as he tries to adapt to African ways.

What happens to the individual white in black Africa can happen to a white army. Even if American troops stationed there avoid physical death and injury, they are certain to be mentally scarred. When they return to the U.S., they will bring their psychological infections with them and spread them among the population at large. There is something about black Africa and the people that come from black Africa that coarsens white sensibilities. Wherever Negroes happen to land, whatever the different political and social environments, whether they do or don't thrive, they are a dead weight on the rest of us. Their mere presence induces us to act and behave in a manner alien to our own ethos.

To put white troops in a black African nation, any black African nation, is, militarily speaking, a guaranteed Pyrrhic victory. If we send in enough armed forces, we will surely win in the short run. But when the time comes to leave, the soldiers who are white will carry back with them something they can never shake off, an incurable, slow-acting cancer that eats away at their spiritual innards.

Clinton's intervention in Somalia and threatened intervention in Haiti puts us all at risk. It amounts to the contamination by association spelled out so brilliantly by

Conrad. We must ask you, Mr. President, to keep the race of light away from the heart of darkness.

Africa. A trio of self-confessed witches has received five-year prison terms and fines of around \$5,500 each in the Ivory Coast after being convicted of cannibalism. Yvonne Deagbeu Sake, Helene Toun Manou and Mose Kpea ate four folks, among them Manou's son Oulai. The incident came to the attention of the authorities after residents of the village of Gahatou, accused Sake and Manou of killing a boy with magic. Manou, who complained to the police that she was being slandered, admitted eating the boy after his death.

Australia. The Chief Minister for the Northern Territory, Mr. Perron, has called for increased Asian immigration. The "conservative" white official said that Australia's relatively small white population was "a luxury" the nation can no longer afford. Referring to Northern Australia with a population of only 1 million. Perron remarked that it is "time to recognize that a sparsely settled Australia is an anachronism."

Last year, legal immigration to Australia was cut by 40%, partly because of an economic downturn. Perron stated that when the economy revives, "I would like to see immigration, especially from the Asia Pacific, restored to pre-recession levels and eventually increased to boost our population growth."

Perron's statements drew fire from Kalgoorlie M.P. Graeme Campbell, who pointed out, "Australians overwhelmingly want lower immigration, an end to multiculturalism and a stop to Asianisation." Campbell noted that the postwar White Australia immigration policy, abandoned in the 1980s, had given Australia the highest standard of living in the world. "But we've changed our policy now and our standard of living has fallen. At the same time, they [Asian countries] have kept their [racial exclusion] policy. . . ."

Philippines. Japanese occupation troops that hid out in the mountains until their capture in 1947 have been charged with having eaten nearly 100 Filipinos. The families of 80 of the allegedly consumed tribesmen are planning to file formal charges demanding millions of dollars in compensation, according to their lawyer, Israel Damasco. He and Japanese human rights lawyers have obtained nearly 30 affidavits from victims' families, who contend that their relatives were cooked in pots or roasted in pits by Japanese servicemen.